

The Power of Prayer

(A Guide to Growing in Prayer)

“A Family That Prays Together
Stands Together”

Br. K. P. Thomas

The Power of Prayer

(A Guide to Growing in Prayer)

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1ST Edition on: 10th January 2008

2nd Edition on: 5th November 2017

3rd Edition on: 1st June 2024

4th Edition on: 1st June 2025

5th Edition on: 16th July 2025 (Colour Edition for Internet)
(For Private Circulation only)

Free copy



Review and Greetings

Prayer is a loving conversation between God and man. When a person prays, there is an experience in the minds of humans where heaven and earth symbolically meet or unite. In 2nd Chronicles 7/15, we read, My eyes and ears will be open to the prayers that arise from here. All our prayers are formed from the Holy Word. If my people who bear my name seek me, humble themselves and pray, and turn from their wicked ways, then I will hear their prayers from heaven, forgive their sins, and bless their land. When a person's prayer is accepted before God, not only is that person blessed, but the land is also blessed; this is the promise of the Lord. Psalm 145/13 Lord Faithful in promises and merciful in deeds. This book is a collection of prayers suitable for overcoming any kind of crisis we face in life through prayer. May this prayer journey become a guiding light for everyone to stay close to God in our joy and sorrow and find comfort!!!

Brother. Yesudas Kuttikkad
(Preacher)



Introduction

Praise to God

The Fifth Edition prayer book is being published under the name of the Power of Prayer. The author has used prayers and styles that are very different from those in the previous editions. This book is a guiding light for those who want to live spiritually, or, to put it more clearly, to be worthy of the “eternal gift” to make life easier. It contains the essence of the authentic teachings of the Church and also includes the prayers of daily worship used in the Church in ancient times, the Way of the Cross, and an easy way to meditate on the history of salvation in a very short time. It is very desirable that each of our actions and prayers may be for the glory of God and the good of our brothers.

With prayers,

Br. C.L. Thomas (Preacher)
Chowvarakaran, Koratty,
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Foreword

(“Ps. 115:1 Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy and thy truth”)



God, out of His great love for mankind, has willed to be with them through the Holy Eucharist until the end of the world. The temple where the Holy Eucharist is established is heaven on earth.

It is very difficult for the lay faithful, who desire to offer unceasing worship and praise to the Lord Christ, who dwells ever in the Holy Eucharist, to find a book that is arranged in such a way that they can sit in constant adoration and prayer for a long time.

In this era of the proliferation of prayer books, there was a need for a long version of the daily prayers used in the Church in ancient times, a way of the cross, a collection of short prayers, a shortcut to meditate on the entire history of salvation (parithranakarma) together, and a concise form containing the prayers that a person must know. The above is an idea that arose from my personal need or from 30 years of prayer life.

In addition, the authoritative teachings of the Catholic Church, many things related to the Holy See, and some devotional songs have been added to make this book a huge collection.

Another special feature of this book is that its copies are completely free.

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Conclusion of the Bible



At many moments in the past and by many means,
God spoke to our ancestors through the prophets; but
(Hebrews. 1-1)

Total Number of
Books in Bible
 $46+27=73$

Genesis 1/1
to Revelation 22/21

Total Chapters
1334

Total Words
35,406

Conclusion
You will worship Yahweh your God,
(Exodus 23: 25-27)

“8” Covenants Between God and Man

1. Adamic Covenant - Adam and Eve - Sign- Tree of Life
2. Covenant with Noah and the Earth- Sign - Rainbow
3. Covenant with Abraham - Circumcision
4. Covenant with Moses and the People of Israel
Sign-Ark of the Covenant/Tabernacle
5. Covenant with Aaron - Levitical Priesthood - Sign- Salt (Leviticus 2:3)
6. Covenant with Phinehas - Perpetual Priesthood
Sign- Peace
7. Covenant with David and His Successors - Sign - Crown (Thrown)
- 8. Covenant through Jesus Christ New Covenant / Last Covenant Sign -Christ and the Altar. The remaining covenants are for material needs.**

Perpetual Adoration



In our time, the final days, he has spoken to us in the person of his Son, whom he appointed heir of all things and through whom he made the ages.

(Hebrews. 1-2)

Benediction of the Holy Communion

The priest, dressed in vestments, accompanied by the minister carrying the censer and other ministers, goes to the altar, bows, and greets the Holy Communion, then begins the song below. The congregation continues singing. The priest ascends and places the Holy Communion on the altar.

Song:

Christ the Lord, Saviour of man,
who came as a man to redeem man,
We sing and praise you with the angels,
Holy, holy,
Lord, holy are you.

After the Eucharist is offered, the priest kneels and incenses. The congregation sings the following song in unison.

Song

Leader of the universe,
We praise you:
Jesus, Lord,
We praise you.
For you are the one who saves the body:
You are the one who saves the soul.

When the song ends, the priest says the following Carouse.

Carouse

Priest: Let us all ask you with joy and devotion, Lord, to hear our prayer.

Choir: Lord, hear our prayer.

Priest: We pray to you to protect our Mother Church and to comfort our brothers and sisters who are persecuted in various countries.

Choir: Lord, hear our prayer.

Priest: We pray to you for the Head of the Church, His Holiness the Pope, for the Head and Father of our Church, His Holiness the Metropolitan, for our Prelate, for our Bishop, and for their co-ministers.

Choir: Lord, hear our prayer.

Priest: We pray that God may fill our country, our city, our diocese, and our parish with His presence love, goodness and prosperity.

Choir: Lord, hear our prayer.

Priest: That holy priests, zealous monks and nuns, and spiritual lay missionaries may be important to the Holy Church. We pray to you.

Choir: Lord, hear our prayer.

Priest: We pray to you to grant comfort to the sick, peace to the dying, and deliverance to the souls in purgatory.

Choir: Lord, hear our prayer.

Priest: We pray to you to maintain peace in families and to keep young men and women holy.

Choir: Lord, hear our prayer.

Priest: We pray to you to live with men until the end of the world. We adore and praise you, O merciful Lord, who instituted the Eucharist. We thank you for the help and blessings you have given us. Help us to repent of our sins and make amends for them. Jesus, who is present in the Holy Eucharist, mercifully bless us; Lord of all, forever and ever.

Choir: Amen

Then, if there are other prayers, they are also said. Finally, the

congregation sings the following hymn.

Hymn

You are the bread of life that comes down from heaven,
You have given salvation to mankind,
You are the most excellent bread that ever lived,
Bless the Lord with all your heart,
Holy to God,
Bless the Lord who gave his divine body for man,
Bless the Lord who has redeemed sinners with his divine blood.

During this hymn, the Holy Eucharist is incensed again. While the hymn is sung, the priest kneels and sings the following hymn.

Song

Priest: By your holy body and precious blood, you have freed mortals from the stain of sin.

Choir: May the divine eye shine on all of us, so that we may live pure lives.

Think of the divine gifts.

After donning the Vedic robe, the priest stands up, goes upstairs, takes the arulik, and blesses it in the shape of a cross. The priest comes downstairs, places the arulik on the altar, kneels, and sings the song below with the congregation. When the song is almost over, he goes upstairs, places the crescent moon in the sacristy, locks it, and returns to the Sankirti.

Song

Bless God
Bless the name of God
God and man

Bless the Lord Christ

Holy is the Messiah

Bless His name

Bless the source of love

Bless His heart

He will reign on the altar

Bless the Messiah

Bless the Saviour Christ

Bless the divine voice

Bless the light of the heavens

Bless the Spirit of God

Bless the Mother of God

Bless the Virgin Mary

Bless the pure birth

Bless the Mother of Heaven

Bless the name of the Holy One

Bless the Immaculate Virgin

Bless the Mighty One

In the saints and angels

Bless God

Bless God Bless

Bless the name of God

God and man

Bless the Lord Christ

**To the eternally praiseworthy Holy Supreme Divine Mercy be
eternal adoration and praise. (Three times)**

Perpetual Adoration Prayers Part One

For special attention

Only those who can enter the Perpetual Adoration Chapel 15 minutes before the Holy Eucharist and pray should recite the prayers in Part One (others should begin with the Perpetual Adoration Prayers from Part Two).

Divine Spirit of Christ,
Sanctify me.

O Body of Christ!

Save me.

O Blood of Christ!

Intoxicate me.

O Water of the Holy Sacrifice of Christ!

Wash me.

O Passion of Christ!

Encourage me.

O Good Jesus!

Hear my plea.

O, hide me in the midst of Your wounds.

Do not allow me to be separated from You.

Protect me from the evil enemy.

At the hour of my death

Call me to you.

Command me to come to You, so that I may praise You forever with the angels,

O Lord Jesus, meek and humble of heart!

Make my heart like your divine heart.

Divine Song (Song of the Three Young Men)

3 Blessed are you, O Lord, God of our fathers; and worthy of praise, and may your name be glorified forever! 4 You are righteous in all that you have done to us. Your works are true, and

your ways are just. Your judgments are true. 5 You have judged us according to all that you have done for us, and for Jerusalem, the holy city of our fathers. For in truth and in righteousness you have brought all this upon us because of our sins. 6 We have transgressed the law, we have sinned, and we have departed from you. We have done evil in all things; we have not kept your commandments. 7 We have not kept them, nor obeyed them. For you have given us your commandments for our good. 8 All that you have brought upon us and done to us has been according to your judgment. 9 You have delivered us into the hand of our enemies, into the hand of the most wicked and unjust, into the hand of a king who is the most wicked and unjust in the world. 10 But now we cannot even open our mouths; shame and dishonour have come upon your servants and your worshippers. 11 For your name's sake, do not reject us completely; do not break your covenant. 12 Do not take your mercy away from us, for the sake of Abraham your friend, Isaac your servant, and Israel your Holy One. 13 You promised to multiply their descendants as the stars of the sky and as the sand on the seashore. 14 Lord, we are not like any other. We have become fewer in number than any other nation. We have become the most despised of the peoples because of our sins. 15 We have no king, prophet, or leader, no burnt offering, no sacrifice, no offering, no incense, and we have no place to offer to you or to seek your favour. 16 But accept us, who come to you with a contrite heart and a humble spirit, as with the sacrifices of rams and bulls and tens of thousands of sheep. 17 This is our sacrifice before you today: we will follow you with our whole heart, for no one who trusts in you will be put to shame. 18 Now we follow you with our whole heart; we fear you and seek your face. 19 Do not let us be put to shame! Deal with us according to your great mercy and forgiveness! 20 Deliver us according to your wonderful works! Give glory to your name, O Lord! Let those who persecute your servants be put to shame! 21 Let them be disgraced, deprived of their power and dominion! Let their strength be broken! 22 Let them know that you, the Lord, are the only God, the

glorious one over all the earth! 23 The servants who threw them into the fiery furnace did not stop throwing sulphur, pitch, hemp, and wood into the furnace to heat it. 24 The flame rose forty-nine cubits high from the furnace, 25 and it consumed the Chaldeans who were standing around the furnace. 26 Then the angel of the Lord came down to Azariah and his companions and drove the flames away from the furnace. 27 The middle of the furnace became like a place filled with water, and the fire did not touch them. It did not harm them. 28 Then the three with one voice praised, glorified, and glorified God: 29 Blessed are you, Lord, the God of our fathers, and you are worthy of praise and are exalted above all forever. 30 Blessed be your glorious and holy name! May it be glorified and praised above all forever! 31 Blessed be your holy and glorious temple! May you be praised and exalted above all forever! 32 Blessed are you who sit on the cherubim, looking down on the abyss! May you be praised and exalted above all forever! 33 Blessed are you who sit on the royal throne. May you be praised forever and be exalted above all! 34 Blessed are you in the heavens. You are worthy of endless praise and glory. 35 Praise the Lord, all his works.

Sing praise to him; sing his praises forever. 36

Bless the Lord, heavens; sing his praises forever. 37 Praise him, you angels of the Lord; sing his praises forever. 38

Bless the Lord, your waters above the heavens; sing his praises forever. 39 Praise the Lord, you dominions; sing his praises forever.

40 Sun and moon, bless the Lord; sing his praises forever. 41

Bless the Lord, you star of heaven; sing praise to him forever. 42

Rain and dew, bless the Lord; his glory endures forever. Sing and praise. 43 O winds, bless the Lord; praise him forever. 44 O fire and heat, bless the Lord; praise him forever. 45 O winter and summer, bless the Lord; praise him forever. 46 O snow and ice, bless the Lord; praise him forever. 47 O night and day, bless the Lord; praise him forever. 48 O light and darkness, bless the Lord; praise him forever. 49 O snow and ice, bless the Lord; praise him forever. 50 O mist and dust, bless the Lord; praise him forever. 51 O

lightnings and clouds, bless the Lord; praise him forever. 52 Let the earth bless the Lord; let it praise him forever! 53 O mountains and hills, bless the Lord; praise him forever. 54 Let everything that grows on the earth bless the Lord; praise him forever! 55 O springs, bless the Lord; praise him forever. 56 O seas and rivers, bless the Lord; praise him forever. 57 O whales and all that moves in the waters, bless the Lord; praise him forever. 58 Bless the Lord, you birds of the air; praise him forever. 59 Wild animals and cattle, bless the Lord; praise him forever. 60 Children of men, bless the Lord; praise him forever. 61 Israel, bless the Lord; praise him forever. 62 Priests of the Lord, bless him; praise him forever. 63 Servants of the Lord, bless him; praise him forever. 64 Souls and hearts of the righteous, bless the Lord; praise him forever. 65 Holy ones and humble in heart, bless the Lord; praise him forever. 66 Hananiah, Azariah, and Mishael, bless the Lord; praise him forever, for he has delivered us from the grip of death, from the burning fiery furnace, and from the midst of the fire. 67 Give thanks to the Lord, for he is good, for his mercy endures forever. 68 You who worship the Lord, the God of gods, bless him and praise him; give thanks to him, for his mercy endures forever.

Worship Instrument

O Lord Jesus, Creator of all the worlds,
Sustainer of all things, true God and true man,
You have been pleased to arise in me, a sinner. Ah! Sweet Jesus, who brings forth the highest happiness for those who are saved! You came to me a little while ago. Oh! You are the Lord, the one who comes to judge the living and the dead! You are the divine Jesus! You are in my heart. You have come. I, a sinner, praise and worship Your glory. May all the angels, the luminaries of devotion, the archangels, and all the inhabitants of salvation praise and worship You with me. May all the things You have created praise and praise You. I praise and worship Your Sacred Heart, which is the flame of God's love, the inexhaustible source of all goodness, and worthy of all worship, with great humility and reverence.

Lord, it is my supreme joy and happiness to worship, worship, and
love You now and forever.

Love O Jesus, worthy of love! Because of Your great love for me, You have willed to come and dwell in my heart and be with me. O merciful Jesus, I love you with all my heart. I adore you, I adore you, I adore you. If I ask you for any good thing, O Lord, it is that I may never commit the sins that are hateful to you until my death, but may love you as much as I can. Oh! O Sacred Heart of Jesus, who loves me without end! I love you with all my heart, soul, and mind.

Presentation

O Lord, all-good! Jesus, true God! Give me all of you! For it is your will. You have given me your body, your blood, your divine spirit, your divine nature, and all the good things that belong to you. In this case, how just and fitting it is to offer you my whole self.

Therefore, my beloved Jesus! I offer my soul, my body, my thoughts, words, deeds, etc., my intellect, my principles, my possessions, etc., at Your feet. Jesus, the only Son of the eternal Father! Accept this small gift of mine with a gracious eye.

Petition

Merciful Jesus! Please accept the request I am about to make to you. Lord! I do not ask for worldly happiness, glory, and wealth. Rather, I ask that You remove all my vices, such as pride, anger, greed, and envy, and grant me the virtues of humility, meekness, charity, and brotherly love. Moreover, grant me firm faith, strong refuge, and unfailing love of God. Grant me the grace to follow Your commandments with great care until my death, to receive Holy Communion, the Anointing of the Sick, etc., for the journey at the hour of death, and to die a good death.

Moreover, grant that my parents, brothers and sisters, relatives, benefactors, persecutors, friends, family, and countrymen may love You alone and overcome all the wiles of the devil and attain

the happiness of salvation.

O my love! Fill my heart with Your love. Grant me to live according to the precepts and the duties that are close to my dignity and die a good death.

Grant me faith in God, refuge, religious faith, love of God, and charity. Grant me piety, virtue, and endurance. Lord, exalt and grow the Holy Church and defeat its enemies. Protect the Pope, cardinals, bishops, priests, nuns, etc.

Increase the number of priests and nuns in the world and in our country. Call good young men and women to the priesthood and to monasticism. Bless families, family life, husbands and wives. Grant them love, peace, joy, health, wealth and long life. Protect all people, especially Catholics. Send no one to hell, but bring all to heaven. Grant repentance and a good death to all sinners who die today.

Grant eternal rest to the souls of the pure. Divine Saviour! Grant that the glory of your eternal Father may shine everywhere, that your kingdom may spread and increase, that all those whom you have redeemed may be saved, and that your Holy Church may conquer its enemies and exercise its spiritual authority and rule over all the earth. Grant that all superstitions may be dispelled, and that the fire of God's love may burn in the hearts of all. Soul Rest

Perpetual Adoration Prayers



Part Two

O God, who is the Almighty and forgives the sins of men and don't desire the death of sinners, I stretch out my spiritual hands before you and ask forgiveness for all my transgressions. Protect my mind from all the dealings of my enemies, my eyes from unlawful looks, my ears from vain hearing, and my hands from shameful deeds. So that I may be completely Yours and receive from You the gift of Your divine mysteries, make my inner senses active. So that to our God be praise, glory, wisdom, thanksgiving, honour, power, and dominion forever (Rev. 7/12). Amen.

(Reverend Father Daniel Poovannathil)

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

O Jesus, who said, "I will be with you until the end of the world," You have instituted the sacrament of the Most Holy Eucharist, giving meaning to these words of Yours. We adore, praise, glorify, and thank you, Jesus, who blesses us by being present day and night in this sacrament. Help us, who are weak, to believe deeply in your presence in the Divine Mercy, to always confess this faith, and to draw others closer to the Divine Mercy. May we always embrace you with a pure heart and find comfort and strength in you alone when life's difficulties arise. Father who lives with thee in the unity of the Holy Ghost, God forever and ever, hear our prayer. Amen.

Holy art thou, O God, Holy art thou, O mighty one.

Holy art thou, O immortal one, Holy art thou, O Christ our Lord,

crucified for us. (3 times)

That all the children of the world may receive Jesus Christ as their only Saviour and Lord. Response: Lord, have mercy on our sinful children. (3 times)

Chorus: O God, you are the only one.

Response: Holy (3 times)

Chorus: O God, you are the only one.

Response: Good (3 times)

Chorus: O God, you are the only one.

Response: Mighty (3 times)

Chorus: O God, you are the only one.

Response: High (3 times)

Chorus: O God, you are one only. Response: Best (3 times)

Holy, holy, holy, holy, Lord God, who was, and is. We trust in You as our Lord and our God, the Sovereign King. We worship You with great humility. Do not consider the offences committed by sinners against You, who are worthy of worship and present in this holy Eucharist. We praise You with all our hearts for Your boundless love for us.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

O God of infinite glory! We are deeply grieved by our ingratitude. We come to You, who are worthy of worship and present in this holy Sacrament, with shame and hope for the offences that have been committed and will be committed against You. Ah! Our Lord! We are now sorry that we ourselves have often behaved in Your presence in the past without reverence and without love and preparation. Merciful Lord! (Forgive our sins and remember only Your immeasurable mercy). We desire to worship You in this holy sacrament, which reveals immeasurable love, and to offer to You the worship of all men.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

Just as the angels and saints praise and adore You, so we also truly and wholeheartedly love, praise and adore You. We prostrate ourselves and worship You, and we continue to pray for Your precious Body and Blood in Holy Communion. Grant that we may always worship You with fear and reverence, and receive You with due preparation. And that by Your mercy we may be worthy to see You continually after our death, to praise and reign with all the inhabitants of salvation in the highest happiness. May the most holy and most divine mercy, which is worthy of eternal praise, be worshipped, praised and glorified forever.

Father God! Look upon this holy sacrifice which Your divine Son and our Teacher, Jesus, offers to You in atonement for the sins of His brothers, and forgive our countless transgressions.

Lord! Hear our prayer. Lord! Turn away Your anger. Do not delay in blessing us! For You mercifully bless this people who call upon Your name. Hear our plea to protect and bless this city in particular.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

O Sacred Heart of Jesus Christ, of immeasurable majesty and splendour, we are ashamed to see your ineffable mercy and love on the one hand and our ingratitude on the other. For since you came into this world and became man, you have endured for us indescribable sorrows and torments, and finally, the most shameful death on the cross, yet not a single particle of your love has diminished.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

For you, knowing that you would again suffer greater humiliation and insult from ungrateful sinners, instituted the Holy

Eucharist to dwell with the Son of Man. You, with your incomparable mercy and immeasurable love, have been our inseparable helper, and you present yourself in the Holy Sacrament to save us. But we are ungrateful. How terrible are the insults we have brought upon you by our iniquities and our individual sins! Some of us behave indecently in your presence. Others, not fearing the curse that will come upon them, receive you in the Holy Eucharist with mortal sin. Therefore, you do not participate in your worship and divine worship, and you ignore those of you who are present in the temple.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

Loving Father! We have committed sins knowingly or unknowingly. Lord! It is true that whatever punishment you decree for our sins will be far too little. However, since Your grace is greater than our transgressions, you do not desire the death of the sinner, but rather that he should repent and live. Lord! Here we turn to You.

Therefore, Lord! We beseech You with great humility and love. To save us, O Lord, to shed Your precious Blood to the last drop, and to issue from Your divine Heart the life-giving divine water! Wash away and cleanse us from all our sins by Your Blood, which You shed for us!

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

O Lord, who art merciful! You love lost men infinitely and do untold good deeds for them. Yet they not only do not know and love You, but they also commit all kinds of sins against You. The Church, which You established to open the way to heaven, is harmed by atheists and religious fanatics. Many Christians themselves violate the commandments of the Church.

To the eternally praiseworthy Holy Supreme Divine

Mercy be eternal adoration and praise.

For us, strangers, your divine Heart dwells in the Holy Eucharist, an unfailing help, a sweet feast, and a constant refuge. Yet man, who has forgotten gratitude, ignores Your immeasurable love and commits unspeakable sins. Unbelievers and sinners blaspheme Your name. True faith, firm refuge, unblemished love of God, unblemished charity, and the good deeds that are dear to You are diminishing everywhere. Evils such as hatred, lust, and pride are spreading throughout the world.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

Ha! Our Saviour Jesus! Men forsake and despise You. O God! How can you not punish us, seeing all these evils? Ha! O good Shepherd who seeks the lost lamb! O good Father who embraces and caresses the prodigal son with affection!

Do not forsake us. We offer You the adoration and prayers that all the angels and the inhabitants of salvation offer to You in reparation for the insults that are heaped upon You. O Holy Mother of God, Queen of the Universe, who reigns in the afterlife! Offer constant adoration and praise to this Sacred Heart, abandoned by the ungrateful.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

O Divine Saviour, who suffered the agony of Gethsemane! May all men know, love and adore your Sacred Heart. May your Holy Bride, the Church, conquer the ranks of her enemies, spread throughout the world and be accepted by all. May its spiritual light and splendour shine more and more in us without diminishing. May all believers, without falling into tricks and temptations, live in the fold of the Holy Church and walk firmly on the path of virtue.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

May the haters of religion and atheists be converted and embrace the Church, the only way of salvation. May all mankind honour her Holy Word, her divine mysteries, her churches, her bishops, her sacraments and her images.

Bless all sinners who die today, and cleanse them with your Holy Blood and grant them a good death. Do not cast any of those who die today into the eternal fires of hell. Grant comfort and salvation to the souls in purgatory.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

O Divine Heart of Jesus Christ, eternally the object of the supreme worship of angels and men! O fountain from which flows all grace! O King most worthy to rule all hearts! Here is my heart, with all its desires, opinions, etc., for You. I offer. O Jesus, the object of love! O Lord, my Saviour! Come into my heart.

O Master! Reign in this and eradicate the vices that are not worthy of You. Complete all shortcomings. Grant that my heart may be most devoted to Your name, my Saviour.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

Grant me sweet virtue, unchanging patience, infinite humility, readiness to sacrifice, the desire to do good works that please You, and the strength to do so. Be my helper in all things. Pour out comfort and grace in the midst of sorrow. I beg You with great fervour before You, through the merits of Your precious Blood. Enkindle the fire of divine love in my heart. Write my name in your heart and take care of me with great kindness. Glory be to the Father, the Son and the Holy Spirit.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

My beloved Jesus Christ! Of all the things I have in this world, only my mind is my own. All the things I have, even my life, can be destroyed by others without my consent. But my mind, my heart - no one can destroy or take it away without my consent. Therefore, I offer you my mind, which is mine, completely. Even if I want to turn away from you through my vices, do not allow it. Keep my heart under your control. Grant us the grace to make this worthy and dear to Your Heart.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

O Sacred Heart of our Divine Saviour Jesus Christ! We know that we are sinners. Yet, having recourse to Your mercy, we come before You. We prostrate ourselves with devout prayer, beseeching You to have mercy on us. We are deeply sorry for our sins and ingratitude. We are determined to blot out all sins forever and to make reparation for them as much as we can. Because of the sins we have committed and the insults that unbelievers and social traitors have committed against You, we pray in Your presence with great sorrow and regret that You would forgive them all and save everyone back on the right path.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

We humbly offer You our humble thanksgivings, the praises of all the angels and holy souls in heaven, and the prayers of all the holy souls on earth as atonement for all the insults that have been committed against Your Sacred Heart. Our Divine Jesus, our only refuge! We offer all of us to Your Sacred Heart now and forever.

O Lord! Inspire and purify our hearts and make them holy. Protect us from the harm of all enemies throughout our lives. O Lord, hear all these petitions, through the Blood that You shed on the great Cross for all mankind.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

O Jesus, God and Lord, who are always worthy of worship! I desire to come and worship You in all the places where Your worship is not worthy of Your infinite glory and Your love is not reciprocated. But it is impossible for me to come to all those places. Therefore, I enter those places of worship, which are lacking in worship, by means of thought. In reparation for the insults that sinners heap upon You, I offer You the love and adoration of Your dear Mother. May Your most holy and most praiseworthy Divine Mercy be forever adored and praised. We praise and adore You, O Lord, who illuminates the Church universally and kindles the fire of devotion in the hearts of Your worshippers. We offer you the great desire and fervent worship of the angels, “flames of devotion,” as a remedy for the indifference of many of your servants who have received the light of love you have given.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

Jesus, who is the eternal wisdom that proves the truth to the inhabitants of the earth! We worship you with the utmost humility. We offer you the high wisdom that the angels, “the abundance of knowledge,” praise you for, having received the light of wisdom, as a remedy for our innate ignorance that has caused us to offend you.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

Jesus, who is the infinite grace and patience! We worship you with great devotion. We offer you the peace and serenity of your angels, who are the “guardians” as a solution to all our violence, such as anger, hatred, and revenge.

To the eternally praiseworthy Holy Supreme Divine

Mercy be eternal adoration and praise.

We worship you with all our hearts, O divine Saviour, who is present in the Holy Eucharist, the sacrament of holy love. We offer you the holy desires of the angels, who are the “Lord’s servants”, and the intense love with which they love you, as a solution to the impure thoughts and desires that sinners harbour even before your altar.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

Jesus, the spotless Lamb who takes away the sins of the world! We adore you with infinite devotion. In reparation for the dishonours committed by sinners in your presence during the Holy Mass, such as their immorality, impure appearance, and indecent behaviour, the angels who are called “the Fathers” offer you with reverence. We offer our prayers to you.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

We worship you with devotion, O Lord, the cause of immaculate holiness. In reparation for the error of some who, like Judas, do not obey Your commandments and receive You in the Holy Eucharist with a soul defiled by sin, we offer You the holiness of the “mighty” angels and the endless devotion they offer to You.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

O Lord, the first cause of all things, worthy of worship and adoration by all in the world to come and on earth! We adore You with great reverence. In reparation for all the insults that men have spoken against You, we offer You the endless praise and glorification offered by the “primordial” angels.

To the eternally praiseworthy Holy Supreme Divine

Mercy be eternal adoration and praise.

O Saviour of the world, worthy of all praise, served with the utmost steadfastness of faith! We bow down and worship you. As a remedy for the treason with which many receive Holy Communion with a sinful spirit, for the blindness that deceives their conscience, and for the deceit they commit towards others, we offer you the awakened faith and love of the “archangels”.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

Divine Jesus, who is the joy of the world above and on earth! We adore you with all our hearts. As a remedy for this reproach, in which many despise and forsake you, disregarding your desire to unite with men in boundless joy through Holy Communion, we offer you the “swift submission of the angels” and the beneficial remembrances and thanksgivings with which they praise your grace.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

Divine Jesus, ocean of unfailing mercy! Although your servants are great sinners, we worship you at the throne of grace, taking refuge in your blessings. As a remedy for the blind lack of refuge of some sinners who fear your mercy as an offence not worthy of your Holy Heart, we offer you, O Lord, the refuge with courage that the holy fathers had in your Word.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

Lord Jesus, worthy of endless love! We adore you with the greatest love, believing with certainty that you have truly ascended into the Holy Eucharist, the mystery of God, which you have revealed through your Holy Word, taught through the Catholic

Church, and confirmed by countless miracles. We offer you, O Lord, the hearing of the seers who devoutly received the visions and utterances of God as a solution to the unjust doubts of men who have disbelieved in the truth that you have truly ascended into this most divine mercy. To the most holy and most blessed Divine Mercy, be adoration, praise and glory forevermore.

O merciful Father and lovable Divine Saviour! We adore you with great love. We offer you the courageous faith, grateful love and righteous deeds of your apostles as atonement for the unbelief, ingratitude and sins of the sons of men whom you have adopted as your children with infinite love.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

O divine Saviour, the good Shepherd of infinite love! We adore you with great reverence, the divine model of true love. We offer you, O Lord, the patience of the scribes and the prayers they offered for their adversaries, as atonement for the evil thoughts they had against your commandments and the anger that burned in their hearts.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

Divine Jesus, the full treasury of all goodness, we praise and adore you with the utmost devotion and hope above all. As atonement for all the thefts committed in your temple by the wicked and wicked, we, as your faithful servants, offer you all our possessions, our devotional offerings and ourselves in thanksgiving.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

We offer you, O Lord, the most fervent intercessor and protector, who prays for us with the Father, with great gratitude.

We offer you, O Lord, the vigilance and attention shown in your service by the holy bishops and priests, as compensation for the negligence of those who have attained authority in the Church, in not correcting and punishing the iniquities committed by men in your temple.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

Lord Jesus, whose glory is immeasurable! Humans are unable to offer you the worship that is worthy of your majesty; nevertheless, according to our strength, we worship you with the utmost devotion. We offer to You, O Lord, the sermons and hymns written in praise of You by the learned and other religious scholars, as atonement for the falsehoods and false witness committed in Your name.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

Divine Jesus, hidden in humility! We worship You with utmost faith in the Holy Eucharist, which conceals the ears of Your majesty. We offer to You, O Lord, the virtues of the holy devotees, such as humility, submission, obedience, etc., as atonement for the conflicts that are not worthy of You, for the rebellions, for the anger that arises from the desire for power, for the evils of envy, etc., and for all evil examples.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

O eternal Teacher, who delights in offering Himself as a sacrifice for us! We praise and adore You with gratitude. In reparation for the insults that have been inflicted on Your representatives, priests, monks, nuns, virgins, etc., we offer You, O Lord, the steadfast patience and the true devotion and love that shone forth in the learnt and the apostles.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

Jesus, the divine bread of the angels! We praise and adore You with gratitude for having given Yourself as divine food for men. We offer to You, O Lord, the fasts and sacrifices of the pious as atonement for the sins of the holy monks, preachers, and others, which are contrary to Your commandments, such as fasting, pure food, and drinking, and the sacrifices of the pious.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

We praise and worship You, O perfect and holy Jesus, with the utmost devotion. Lord! We offer to You the abstinence of the monks and the purity and humility of virgins as atonement for the sins committed by men against the fragrant flower of abstinence, which is so dear to You.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

O Jesus, worthy of the love of the soul! Our Lord! We offer you the vigilance, prayers and great love of the pious Virgin as a remedy for the lack of devotion and indifference that many experience even at the time of receiving the Holy Eucharist.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

O Divine Jesus, worthy of being loved with great devotion by all angels and men! We love, praise and adore you with all our hearts. We offer to You, O Lord, the reparation for the cruelty with which the wicked and murderers have shed the innocent blood of the just in Your holy places, and for the indifference of men who have used useless materials to adorn Your holy places, the devotion and veneration of all the saints, and the sufferings and sor-

rows joyfully experienced by Your beloved servants in countries of religious persecution.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

O Jesus, Son of the Blessed Virgin Mary, the seat of glory! We adore You with the utmost devotion. Lord! Since the day you ordained the Holy Eucharist worthy of worship, we implore the help and blessing of your divine Mother, who is the sure refuge of all sinners and, after you, our chief refuge and honour, to atone for all the insults and offences that men have committed against you.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

O Mother of God, the refuge of mankind, Queen of the world and the hereafter, and the unceasing worshipper of your Son! We bow down to you with devotion and refuge, since we too have been granted the privilege of being included among the children whom you have graciously accepted.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

Stand as our intercessor before the Lord, who judges us sinners in righteousness. With the fruits of the merits you have earned for us, pay our debts and fulfil for us the prayers of worship that we should do but are unable to do! We beg you, our Mother!

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

Prayers of Perpetual Adoration



Part Three

A prayer of humility before the Divine Mercy O Lord, who art infinitely merciful, I, a sinner with a hardened heart, am deeply grieved that I have hitherto forgotten the good things You have done for me and have not remembered even a little of Your great love for me. My heart is full of pride and foolishness. Ah! Lord! If I had even a little love and fear for You, I would not have done You such a great wrong.

Lord! You have promised to soften the hearts of the hard. Change my heart, which is as hard as stone, into a heart of compassion and humility.

My Lord! We know that King David, the seer, shed tears day and night because he committed a sin that was hateful to You. How many tears I have shed for countless sins. Ah! My sweet Saviour! At the hour of Your death, the earth trembled, the mountains split, and the graves opened.

Ah! Lord Jesus, the foundation of the heavenly city! Are you not the foundation that scatters all that is contrary to You? Come and scatter the heap of sins in my heart.

Ah! My Lord! I have not yet felt the contrition that is due to my sins. Alas! How terrible are my sins, and how insignificant is my contrition. I wish that I had felt the contrition that St. David, St. Mary Magdalene, St. Augustine, and all the other preachers felt. My Lord! You have made it known that sin is to be hated with all its bounds. Ah! My merciful Lord Jesus! How good it would be if I could also experience the immeasurable remorse that You have felt for the sins I have committed up to this day.

Knowing by faith that You are the Lord, the embodiment of immeasurable goodness, and the God worthy of infinite love, I desire to love You forever and to hate the sin that is against You.

Oh! Merciful Lord Jesus! Your remorse is sufficient to atone for the sins of the whole world. Since my remorse is not sufficient for my sin, I offer You the very remorse that You felt for my sins.

Lord! Even the holy souls who serve You with faith and perseverance mourn with remorse, remembering their sins and Your goodness. Therefore, I, too, am moved with sorrow for my sins, Your immeasurable goodness, and the great sorrows You have suffered because of my sin! O merciful Lord Jesus! Have mercy on me, bless me! I pray. Oh! Merciful Father! I, the prodigal son, have returned. Oh! Good Shepherd! Here is the lamb that was scattered from the flock. Oh, Lord Jesus, who has saved me, grant me the grace not to waste the fruit of the holy sacrifice that you have planned for me.

Oh! Divine Saviour! You have pleased to pierce Your hands with iron nails in reparation for the sins I have committed with my hands. O Lord! Grant that I may no longer offend You with my hands. Oh! My good Lord Jesus! Grant that I may dwell in You and You in me forever in unity. Oh! O Heart of my Lord, drowned in the ocean of sorrow for my vain joy, O Heart afflicted for my iniquities! O Heart, terrified by my passions! O Heart, greatly ashamed of my unspeakable sins! O Heart, grieved by the hardness of my sins! O Heart wounded by the multitude of my transgressions, O Heart of my Jesus! O Heart full of blessings! O Heart so pure! O Heart so full of great mercy! Instil in my heart the same sorrow, remorse, lamentation, love and longing that You have caused in the ascetics. It is right that I, being more sinful and more treacherous than the ascetics, should repent at least like them. O Heart of my Jesus, let Your divine light shine upon me! Come quickly into my heart, which longs to embrace You. Ha! My

soul! Be silent with humility before the Lord.

My heart is full of impurity! My heart is enslaved by lusts! My heart is full of treachery! My ungrateful heart! My hard heart! My heart is steeped in iniquity! My heart is full of anger and cruelty! My heart desires revenge! Ha! My treacherous heart! You are not the heart. You see streams and rivers flowing from the mountains of granite. Did you not wash your heart with tears when you saw the Lord sweating blood for me, being tied to a stone pillar and severely beaten, and being nailed to the cross and blood flowing like water? What a difference there is between the Sacred Heart of Jesus and my heart, which is as hard as granite. How full of goodness is the Sacred Heart of Jesus Christ, and how full of the poison of sin is my heart!

How courageous and alert is the Sacred Heart of Jesus Christ! How fearful and indifferent is my heart! How steadfast is the Sacred Heart of Jesus Christ, and how restless is my heart in virtue and how resplendent in sin. O Lord, since Your Heart is full of goodness, make my heart also full of goodness. Since Your Heart is pure, make my heart pure. Since Your Heart is a pure flame of love, make my heart a pure flame of love.

Lord! With the help of Your grace, I strive to have in my heart the purity, humility, patience, submission, meekness, love, etc. of Your Heart. There is no place in my heart for anything but the love of Jesus Christ. Ah! My heart is no longer my own. It is the heart of Jesus Christ.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

(3 times)

The Divine Mercy Chaplet in the Old Style

Lord! Bless.

Lord! Bless.

Christ! Bless.

Christ! Bless.

Lord! Bless.

Christ! Bless.

Christ! Bless.

Christ! Hear our prayer.

Christ, our

Christ, receive our prayer.

Christ, our

God the Father in heaven!

God the Son, who saved the world!

Holy Immortal God!

Holy Trinity, who are one in form!

Bread of life, who came down from the world beyond!

O God, hidden as the gracious Saviour!

O blessed King of the saved!

O wine that produces aversion!

O eternal sacrifice of glory and perfection!

O holy worship!

O spotless lamb!

O most holy banquet!

O food of angels!

O hidden manna!

O memorial of the wonders of God!

O bread that transcends nature!

O Word of God made flesh and dwelt among us!

O vessel of blessing!

O mystery of faith!

O most sacred and holy sacrament!

O sacrifice that is the highest of all sacrifices!

O sacrifice that is the atonement and atonement for the living and

the dead!

O supreme medicine for the sin problem!

O greatest of all miracles!

O sign of the Lord's mercy and of his cruel death!

O best of all perfect graces! O most excellent sign of God's love!

O abundance of divine generosity! O mystery of God, of immeasurable holiness and of the utmost glory! O supreme life-giving sacrament, worthy of fear and trembling! O immeasurable bread of the Word of God, made flesh by the power of the blood! O unblemished sacrifice! O Lord, our divine banqueter and spiritual food! O sweet divine banquet, at which the angels revere! O holy sacrament of devotion! O bond of love! O supreme teacher who sacrifices and is the object of sacrifice, O Saviour! O spiritual sweetness, the source of all joy and the delight of those who experience you!

O divine food of holy souls!

O holy path of those who die in the name of the Almighty!

O source of eternal bliss and glory!

O merciful,

Lord! Forgive our sins.

O merciful,

Lord! Forgive our sins.

O merciful,

Lord! Hear our prayer.

From the sin of unworthily receiving your Body and Blood!

O Lord, save us.

From the lust of the flesh!

From the lust of the eyes!

From the pride of life!

About the great desire you had to fulfil this divine sacrifice of the Passover with your disciples!

Of the utmost humility with which you washed their feet! Of the great love with which you established this sacrament! Of the precious blood that you shed for us on the altar!

O Lord, concerning the five wounds which were inflicted on Thy

holy body for our sake! Grant that Thy servants may ever more earnestly and earnestly observe this wondrous sacrament! Make us worthy to receive Holy Communion frequently through good confession! Save us from all sin and blindness of heart! Grant us the priceless divine fruits of this holy sacrament, worthy of worship! Deign to strengthen, comfort, and save us at the hour of our death with this divine bread, worthy of our journey to the hereafter! Divine Lamb, who takes away the sins of the world, gave them the bread of the hereafter. In it was all sweetness. Pray, O God, who in this wondrous sacrament has given us the sign of your passion! We pray to you, who live and reign forever, that we may always enjoy the fruits of your redemption, and that we may venerate the divine mysteries of your most holy body and blood. Amen.

Prayers of Perpetual Adoration



Part Four

In the Presence of the Eucharist

Prayer for all the needs of the Holy Catholic Church

Eternal Father of our Lord Jesus Christ! Creator of all things visible and invisible! Source of all goodness!

O God of infinite grace and generosity towards us, behold, I, a servant and the work of your hands, redeemed again by the precious blood of your only Son, stand before your throne of grace as a humble servant. I prostrate myself before you and humbly ask you: -

Holy and exalt the Holy Catholic Church throughout the world. Eternal Father, who sent your only Son from your high throne to bring us from this earth to the eternal kingdom! Keep your eye on this kingdom of your Son and spread it in all hearts. Keep it in peace, unity, and purity. May those who govern it, its chief pastors, and all other superiors be holy. Grant your grace and blessing to all its members.

May the heavenly fire that your Son brought to earth and desired to burn with zeal burn among them. Help and save all the preachers who came to the apostles to fulfil with diligence and success your praise and the salvation of souls redeemed by the blood of your Son.

Purify the monks and nuns of all monastic orders. Bless them to serve you with all holiness, according to the nature of their dignity, and to shine as lamps for the peace of the faithful. Give all those in authority the light and grace they need to fulfil their duty to you and to the people. Bless all judges and other authorities to serve you with fear and reverence, remembering that

they are men and ministers of justice for you. Bless all your people throughout the world. Bless these, your heirs. Be merciful to this multitude, which has been yours since the beginning of the world; grant to all of us, your children, the grace to do your will in all things, as you do to those who are blessed in heaven.

Remember, O Lord, that all these poor souls are created in your image and likeness and have been redeemed by the precious blood of your Son. Do not allow the devil to dishonour your name by exercising his cruelty over these creatures. Do not allow the precious blood of your only Son to be shed for them in vain. Send among them zealous preachers and missionaries, blessed with gifts and graces like those of the apostles.

Look with the eye of mercy upon all souls who, though they call themselves Christians, have strayed from the true path and the one fold of the one Shepherd, Jesus Christ. Turn them to You and Your Church. Dispel their darkness with Your heavenly light. Remove from them the spirit of envy, pride, and selfishness. Give them a humble and meek heart. Father of revelation! God of all truth! Cleanse the whole world from all errors, vices, filth, and evil. Lower the banner of the devil and raise the banner of Christ throughout the world. Destroy the reign of sin and establish the kingdom of grace in all hearts.

May pride be overcome by humility, hatred and jealousy by love, lust by purity, anger by gentleness, and worldly love by poverty of mind. May the gospel of the Messiah prevail throughout the world. May all rulers love one another and maintain unbroken peace. Give them a true knowledge of the terrible destruction that occurs in wars. Instil in them a proper fear of the unfortunate consequences of war, such as the loss of people's lives, property, family, and the terrible destruction of souls.

Change their hearts and teach them to fight for the Kingdom of Heaven. Lord! Turn away Your wrath that is coming upon us because of our sins. Save all the Christian people from the terrible destruction of the evil of death. Inform all sinners of their misfortune. Grant them the grace of true conversion to You and the

spirit of true repentance. Untie them from all their bonds. Protect all Christians, and especially these people, from famine, war, pestilence, earthquake, fire, flood, wildfire, and accidental death. Amen.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

(Repeat 3 times)

Perpetual Adoration Prayers



Part Five

The Divine Mercy Prayer Loving Father, we worship you because of the love you have shown us in your only Son, Jesus Christ, as our Saviour and Lord. We praise you, Jesus, who instituted the Divine Mercy so that we may have life and have it abundantly. We thank you, Holy Spirit, who dwells with us as our eternal helper, guiding and caring for us.

Jesus, who instituted the Holy Eucharist and poured out his body and blood for us at the Last Supper, you want us to be transformed into people willing to wash one another's feet and share. Grant us, as we partake of the Holy Eucharist, the grace to continue in our lives the spirit of love and sharing. Make us active and devout participants in the Holy Eucharist, not passive spectators. Bless us to live together in family and community with love as we partake of the same bread. Grant us the realisation that to live as Christians is to become a sacrifice. May we believe that the Holy Eucharist is not just one of many gifts but a precious and special gift, and that Jesus Himself is that gift. Lord God, help us to offer ourselves as a gift in the daily sacrifices offered throughout the world and to continue our sacrificial lives, filled with the power of the Holy Spirit. May we, who remember God's infinite mercy, grow in devotion to the Eucharist and glorify you by living a holy life.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.

We come before you, O Lord Jesus, who lives in your pres-

ence, fulfilling your promise to be with you until the end of the world, and who lives among us actively in your Host. We pray that you will sanctify our weak and sinful lives and anoint us with the divine power and love that flow from your Holy Body. May the many blessings and graces of the Eucharistic celebrations and Eucharistic adoration that are now taking place throughout the world have mercy on us and on the missions that offer this Eucharistic prayer.

Holy are you, O God. Holy are you, O Mighty One. Holy are you, O Immortal One. Christ, crucified for us, bless us.
(3 times)

First Divine Mystery

Let us meditate on the mercy of Jesus, born in a manger in Bethlehem for the salvation of mankind.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise..

(10 times) 1 Trinity.

Second Divine Mystery

Let us meditate on the cause of Jesus, who instituted the Holy Sacrifice to give eternal life and to be with us forever.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise..

(10 times) 1 Trinity.

Third Divine Mystery

Let us meditate on the mercy of Jesus, who suffered death on the cross for the forgiveness of our sins.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise.. (10 times) 1 Trinity.

Fourth Divine Mystery

Let us meditate on the mercy of Jesus, who raised us from the eternal death resulting from sin to the glory of resurrection.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise..

(10 times) 1 Trinity.

Fifth Divine Mystery

Let us meditate on the mercy of Jesus, who gave us the Holy Spirit, the helper to live according to the will of God.

To the eternally praiseworthy Holy Supreme Divine Mercy be eternal adoration and praise..

(10 times) 1 Trinity.

Divine Mercy Chaplet

Bless us, O Lord, (2)

Bless us, O Messiah, (2) God the Father, we worship you, God the Son,

God the Holy Spirit,

Holy Trinity, one God,

God who dwells in the Holy Eucharist,

Holy Body of Jesus,

Holy Blood of Jesus,

Holy Body of Divine Mercy,

Bread of life that came down from heaven,

Bread of angels,

Body of life of the Spirit,

Body that heals the sick,

Body that was broken for us,

Manna of life given to the people of Israel,

Bread that strengthened the prophet Elijah,

Burning fire that purified the prophet Isaiah,

Holy Blood of Jesus who died on the cross for us,

Holy Blood of Jesus who rose for us,

Holy Body of Jesus who was glorified for us, Sacrament of love

Divine Mercy, the Divine Mercy that dwells with the children of

men, the Divine Mercy that strengthens the disciples who have

fallen into despair, the Divine Mercy that redeems those who have

strayed from Him by giving Himself, the Divine Mercy that saves

those who are broken by sin and despair of life, the Divine Mercy that leads us daily to repentance, the Divine Mercy that maintains the communion of the early Church, the Divine Mercy that anoints all missionary work, the Divine Mercy that always guides the Holy Church, the Divine Mercy that helps us to love and build her, the Divine Mercy that sanctifies those who are called to be holy, the Divine Mercy that urges us to live with heaven in mind
Divine Mercy,

The definitive path to heaven -

Life-giving Divine Mercy, Jesus, Divine Mercy who loves us, Forgive us our sins.

Jesus, Divine Mercy who loves us, Forgive us our sins.

Jesus, Divine Mercy who loves us,

Bless us.

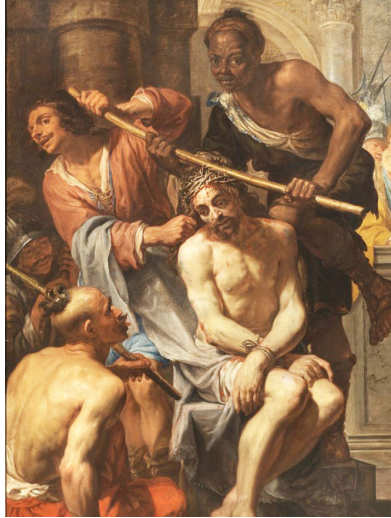
Sermon Series

Is the door of mercy closed?

“The door of the heart of Jesus, the door of mercy, is not closed.” The Lord says through the only apostle of divine mercy, Sister Maria Faustina Kowalska:

1. I first open wide the door of my mercy. Those who refuse to enter through this door will have to pass through the door of my justice.
2. This is the last attempt of God to raise humanity up by the hand, remaining in His infinite love.
3. I am merciful to a repentant soul. My anger does not flare up even in the most abject state of the sinner. Rather, my heart draws near to them with infinite mercy.
4. I do not wish to punish suffering humanity. I wish to heal it by binding it to My merciful heart.
5. Humanity will not find peace without being quenched by the fountain of My mercy. The only way for a man to find peace is to trust in the mercy of God.
6. Even if the sins of a soul are more numerous than all the grains of sand in the world, they have the greatest right to take refuge in the depths of My mercy.
7. I have opened my heart as a living source of mercy. May all souls draw life from it! More about the torture

Matters about suffering



150 armed soldiers came to arrest me. 23 of them tied me up. There were 83 to administer justice. They hit me on the head 150 times, kicked me on the shoulder 80 times, and kicked me in the stomach 108 times. The soldiers led me by tying ropes around my hair 24 times. They spat in my face 180 times. They beat me 5,480 times. Of these, 110 were on my head.

I was brutally pushed and lifted by the hair, and my beard and moustache were pulled out 23 times. My head, which had 20 wounds, was adorned with a crown of thorns with 72 sharp thorns. 3 of them penetrated my head deeply. After being whipped, I was mocked by being dressed in a robe worn as a mock king. There were a total of 1,000 wounds on my body. 608 soldiers led me to Calvary. Three soldiers guarded me. There were 1,008 people who mocked me. I shed 28,430 drops of blood for you...

Easy Way to Heal the Soul



THE CHAPLET OF REPARATION *and* OTHER PRAYERS *from*

IN SINU JESU

A BENEDICTINE MONK

You should start reading the Gospel of Saint John from chapters 13 to 17 every Thursday. Nurture your soul with this reading.

I will make it a light that shines in your soul. I will make it food for your soul. I will make it a healing medicine. I will make it an antidote for the diseases and weaknesses of your soul. Those words that I spoke are written for all my disciples until the end of the world.

The Holy Catholic Church

The Catholic Church is a communion of 24 autonomous churches, each with its own distinct liturgical, theological, and canonical traditions.

The 24 Churches are Oriental Catholic Churches (23)

Alexandrian Tradition:

1. Coptic Catholic Church
2. Eritrean Catholic Church 3. Ethiopian Catholic Church

Antiochian Tradition:

1. Maronite Church
2. Syriac Catholic Church 3. Syro-Malankara Catholic Church

Armenian Tradition:

1. Armenian Catholic Church

Byzantine Tradition:

1. Albanian Byzantine Catholic Church
2. Belarusian Greek Catholic Church
3. Bulgarian Greek Catholic Church
4. Greek Byzantine Catholic Church
5. Hungarian Greek Catholic Church
6. Italo-Albanian Catholic Church
7. Macedonian Greek Catholic Church
8. Melkite Greek Catholic Church
9. Romanian Greek Catholic Church
10. Russian Greek Catholic Church
11. Ruthenian Greek Catholic Church
12. Slovak Greek Catholic Church
13. Ukrainian Greek Catholic Church

Chaldean Tradition:

1. Chaldean Catholic Church
2. Syro-Malabar Catholic Church

Western Catholic Church Latin Tradition:

1. Latin Church (also known as the Roman Catholic Church).
- These churches recognise the supremacy of the Pope and live the

Christian faith in full communion with the Holy See. The central governing authority of the catholic church led by pope.

Theological and canonical traditions, based on the celebration of faith, the liturgy, give each of the above churches a distinct identity and uniqueness. Each individual church, while proud of its individuality, is administratively united under a sovereign pastor, the Pope.

The sovereignty of the Pope, the corporate responsibility of bishops, the ministerial priesthood of priests, the witnessing life of consecrated persons, and the corporate responsibility of the People of God in the supreme mission of evangelisation make the community of faith one community in unity in Jesus.

Christ and in the Holy Spirit. Only in this communion does the ministerial priesthood of priests in the Catholic Church serve the royal priesthood of the People of God and share in the communion and corporate responsibility of the Church.

Beyond this, the law and tradition of the Church do not allow anyone to exercise priestly ministry in the Church with their own positions.

Why did God become man?

(CCC 456) In the Nicene Creed, we confess,
“For us men and for our salvation, he came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and became a man.” CCC 457

1. Our sick human nature needed a physician.
2. The dead needed a life-giver.
3. Fallen man needed a healer.
4. He who had lost his share of goodness needed a restorer.
5. He who was shut up in darkness needed the presence of light.
6. The prisoner seeks a saviour.
7. The prisoner seeks a helper.
8. We who bear the yoke of slavery await the deliverer.

For the above eight reasons, humanity was in a state of

extreme misery and unrest, which compelled God to come down to mankind and visit them. Or, love compelled Him.

The supreme mystery of the Incarnation

- 1) • Jesus - Saviour
 - Christ - Anointed One
 - Lord - refers to divine sovereignty.
 - Son of God / Only Begotten - refers to the unique and eternal relationship with God the Father.
2. The Incarnation is the mystery of the miraculous union of the divine nature and the human nature in the one person, Jesus Christ.
3. Our Lord assumed human nature for Himself from the Holy Virgin Mary, by the power of the Holy Spirit. That body belongs to that divine person. Not even the Holy Mother can claim ownership of it. In addition, He also assume a human body.
4. Do we enter into it despite knowing the truth that God the Father has established the Holy Catholic Church on earth through Jesus Christ as an essential element of salvation? Those who do not abide in it will not be saved.
5. All the merits of the crucifixion of Jesus Christ has been given by God the Father only to the one Church, of which St. Peter is the head. This church has four (4) marks. (1) It is one, (2) It is holy, (3) It is universal, and (4) It is apostolic.
6. Why did Jesus Christ become the only mediator before the Father? The human nature that He took on was not taken away from Him even after His death, resurrection, and ascension to heaven. It still exists!!! If a human person wants to approach God the Spirit, someone who took on human nature must mediate before the Father. (It is enough to bear it). That is why the Apostle John wrote this in his Gospel. No one can approach God without the Son!!
7. CCC 1445) Whatever you bind on earth will be bound in heav-

en. Whatever you lose on earth will be lost in heaven. What does this mean? If you exclude someone from your fellowship, that person will be excluded from fellowship with God; if you welcome someone new, God will welcome that person back into his fellowship. Reconciliation with the Church cannot be separated from reconciliation with God.

8. (CCC 766) The beginning and growth of the Church.
The blood and water that flowed from the pierced side of Jesus as he lay dying on the cross symbolically pointed to the origin and growth of the Church.
9. What is the meaning of the Lord's Prayer, 'Thy will be done on earth as it is in heaven'?
My joy is to work on the children of men, to fill them with my mercy, and to justify them. My kingdom in this world is my life among human beings.
10. The meaning of "catechism". CCC426 Catechism is the effort to understand the meaning of the eternal and universal divine plan of salvation in the person of Christ. Catechism is the effort to understand the meaning of the works, words, and signs of Christ.

What is the meaning of the Most Holy Eucharist?

God created man in the unity of the heavenly feminine. He promised a Saviour for the unity lost by sin. He dreamed of the saving event through the sacrifice. He gave birth to his people and trained them. He made a covenant with Abraham and asked him to offer his son as a sacrifice. He made a covenant with the blood sprinkled on Mount Sinai. He set up the Ark of the promise to dwell with his people. He gave manna from heaven. He made the offering of animal sacrifices a symbol of faith. God established the Holy Eucharist as the Passover Lamb who bears the sins of the world and became the presence of the word of the Eucharist. In the Church, the Eucharist continues the plan of salvation through the Holy Blood, born of heavenly unity. The Eucharist is the supreme mystery of God in the Church, prayer, worship, celebra-

tion of the Word, celebration of the proclamation of faith, sacrifice, atonement, covenant, heavenly banquet, and Pentecost. All theology and spirituality are contained in it. It is the Church's mother and child. God is trying to restore the lost Eucharistic focus and wonder through the Second Vatican Council and the Year of the Eucharist. The gift that God gave for this is the Age of Mercy.

When did God's plan to establish the Eucharist begin?

Divine Mercy is the plan of salvation through the Blood before the foundation of the world. When God promised the Saviour for the atonement of sins, the Holy Eucharist was foretold (1 Peter 1/20). God worked through the firstborn Israel through the centuries to realise this dream. The Holy Scriptures are a history of faith centred on divine grace rather than the cultural history of Israel.

The priesthood of Melchizedek, the sacrificial covenant with Abraham, the blood covenant, the sacrifice, the Passover, the Sinai covenant, the manna, the tabernacle, the ark of the covenant, the temple in Jerusalem, the animal sacrifices, the sacrifice of Elijah, and the prophecy of Micah are shadows of the eternal covenant. These cannot be dismissed as cultural elements.

The Lamb who takes away the sins of the world taught through signs that He is the bread that came down from heaven. As the good shepherd who came to give his life to redeem and to give his life skilfully, he established the new Passover by providing a model of service and demonstrating his authority to forgive sins. On the day of the Resurrection, through the long Emmaus event, the divine meaning of the words was revealed by the Holy Eucharist. He ascended to heaven with the promise that he would be with us until the end of the age. The Holy Spirit is the one who continues the work through prayer in the Church. This mystery is not a cultural celebration that even the Pope can create in a single country. When Aaron performed cultural worship, God gave

discipline, and therefore, let the laws be fulfilled in accordance with the words of the Holy Scriptures and the teachings of the Holy Church, regardless of culture (Matthew 5 / 17). In this regard, the local churches cannot decide the liturgical rules of the global church separately from the universal church. They must be observed with great fidelity. (The Church and the Holy Eucharist 51,52).

The three (3) stages of prayer

The Catechism of the Catholic Church, CCC, in Chapter 3, Article 1 1, paragraphs 2700, 2705, and 2709, explains the three anointing prayers.

(1) Vocal Prayer: Verbal Prayer/Prayer Through Recitation:

We recite or confess the prayers that we have memorised. This is called verbal prayer.

Through this, individuals who are in sin can turn away from it and live a normal life. As a result, they get the result of knowing Jesus. This result is grace. Grace is anointing. Thus, we receive the “first anointing”.

For this prayer, we use our tongue + our language.

(2) Meditation:

In this form of prayer, there is complete silence. In deep reflection, we converse with God in the language of love through our hearts. Or, we pray. This is called meditation. For this prayer, we use not the tongue but the heart. (Here we receive the second anointing).

Through this, we get the result of being with Jesus. And the gifts begin to abound. Gradually, they begin a life of ministry. Being with Jesus means being in fellowship with Him. What is this fellowship? Let's see how many definitions we have for this. 7.

1. Presence (being in the presence of Jesus).

2. Cooperation (Be in cooperation with Jesus).
3. Share (Be in partnership with Jesus).
4. Be a partaker (Be in participation with Jesus).
5. Deep love (Be in love with Jesus).
6. Fellowship (Be in friendship with Jesus)
The Bible - The original languages of the Bible are Aramaic, Greek, and Hebrew.
7. Comrade (Accept Jesus as a Comrade). (In Greek, this means 'Commander'). Overseer of all things (Accept as / Accept in the heart).

(3) Contemplative Prayer

CCC Part 4, Chapter 3, Article 1, Paragraph: 2709

The third prayer, contemplative prayer, is the most important third anointing. (Obey Jesus). Here is a very important thing to remember. That is, praying with the Spirit. Therefore, (1) Silence, (2) Solitude - (Time + Place), (3) Purity of Heart.

First: Through vocal prayer, the first anointing - using our language (+tongue) is obtained.

Second: Through prayer meditation - using the language of love (heart). The result/grace/anointing are obtained.

Third: Through prayer, contemplative/meditation prayer (God's language + Spirit). The most important anointing is obtained through this. "The great grace of 'obeying Jesus' is received. One thing has been left out here. That is, the third

What is prayer? It did not say how to do it. Because this is a big problem. Prayer cannot be fully explained; it can only be experienced

What is meditative/dhyanayogic prayer? How can it be done?

(1) Spiritual perspective

"Silence + solitude (place + time to pray alone) + purity of heart"

Our speech, thought, and action are confined to the external. The

flesh is confined to the internal. The internal is confined to the soul. We try to unite the soul with God. Or, we try to stay close to God. This is called meditative/dhyanayogic prayer/samadhi.

(2) Biological perspective / Biological survey

All the vital forces in our body are combined together and confined to the mind. The mind is confined to the soul. The soul is confined to the soul. Then the soul seeks the will of God. This is what is called biological contemplative prayer.

(3) Theological View

The greatest theologian the world has ever seen, St. Paul, has presented this fact very simply. “Conversation with God about heavenly mysteries.” This is called contemplative prayer. The authoritative teaching books of the Church

The Second Vatican Council & the CCC

Two books containing the official teachings of the Catholic Church are now available everywhere. (1) The Acts of the Second Vatican Council are available in Malayalam and English.

The second book is known as the CCC, which is a catechism.

What are the Acts of the Second Vatican Council? The following is an explanation of how it came about.

On January 25, 1959, on the 90th day after the election of Angelo Giuseppe Roncalli, the Patriarch of Venice, as Pope John XXIII, an unexpected proclamation was made. The decision of the Father to convene the 21st Ecumenical Council was made clear in the document “Superno Dei Nuthu”. The preparations for the Council officially began on May 17, 1959. A central commission, ten subcommissions, and two secretarial committees were formed. After almost three and a half years of effort, the draft documents

were written, and the Council was officially proclaimed on Christmas Day 1961. The inauguration of the Council was celebrated with great celebration on October 11, 1962. On June 3, 1963, the news that shocked the Church Fathers spread everywhere. “Pope John XXIII has passed away.” Pope Paul VI took office on June 21. The 38-month-long Ecumenical Council ended on December 8, 1965, in four stages.

The Council produced 16 documents based on the Council’s ultimate goals of self-awareness, renewal, and dialogue. Dialogue, dialogue, cooperation, and programmes of renewal of life, both within and between the various elements of the Church, are the first face of dialogue.

The 16 documents of the Second Vatican Council.

- (1) Holy Church
- (2) Divine Revelation
- (3) Liturgy
- (4) Eastern Churches
- (5) Bishops
- (6) Priests
- (7) Monastic life
- (8) Priestly training
- (9) Lay missionary work
- (10) Missionary work
- (11) Education
- (12) Ecclesiastical unity
- (13) Non-Christian religions
- (14) Freedom
- (15) Social Media
- (16) The Church in the Modern World.

In addition to the Second Vatican Council, 20 more councils were convened in the 21st century. A total of 21 councils. All of these took place when, where, and under which pope. We need to understand a little more about the Catechism of the Catholic

Church, the official catechism of the Catholic Church.

The Catechism of the Catholic Church stands for “Catechism of the Catholic Church”.

On January 25, 1985, the 20th anniversary of the Second Vatican Council, our Pope “Karol Joseph Wojtyła”, the 264th Pope enthroned on the throne of Saint Peter, John Paul II, convened a special synod of bishops.

The Catechism of the Catholic Church (CCC)
(It is the teaching prepared by those Church Fathers for the renewal of the Church.)

The CCC contains only the fundamental teachings necessary for the renewal and growth of the people of God. This will greatly help the Reformation movement to become more Catholic and for there to be a renewal in the Reformation. At the same time, the main task entrusted to the Council by Pope John XXIII was to preserve the precious treasure of Christian ideals and to present them in a way that can be understood by Christian believers and all people of goodwill.

For this reason, the Council’s goal was to present with serenity the strength and beauty of the Church’s code of faith, rather than subjecting the errors of time to trial.

At the opening ceremony of the Second Vatican Council, the Holy Father Pope John XXIII said, “In the light, the Church will be spiritually enriched and, at the same time, acquire new strength and vigour, and she will turn towards the future with confidence, and we will be able to walk without difficulty on the path that the Church has followed for 20 centuries.” This book was given its shape and form after nearly six (6) years of intensive work. In 1986, the Holy Father John Paul II appointed a commission of bishops and cardinals under the chairmanship of Cardinal Joseph Ratzinger. Seven bishops, who were experts in theology and catechesis, assisted the commission in carrying out its mission, as suggested by the Synod Fathers. In this undertaking, the

advice of all Catholic bishops and of the ecclesiastical institutions, synods and theological catechesis centres within their jurisdiction was sought. This book was created as a result of the collective co-operation of all the bishops of the Catholic Church.

Indulgences

There are two types of consequences for sin.

1. Eternal punishment (hell)
2. Temporal punishment

A person who receives absolution through the sacrament of Confession is exempted from eternal punishment (hell). However, the temporal punishment of sin remains. If the atonement is not made in this world through appropriate acts of penance, the person will suffer temporal punishment in purgatory after death.

“The blessing of absolution removes sin. But it does not resolve all the disorders that sin has caused. Although raised from sin, the sinner must fully restore his spiritual health. He must do something more to compensate for his sin: he must

“make reparation” for his sins, or “make atonement”. This act of penance is also called “penance”.

(CCC 1459)

A believer living on earth can obtain remission from his own temporal punishment or that of the souls in purgatory by fulfilling certain conditions established by the Holy Church. This remission is granted from the spiritual treasury of the Church. The “spiritual treasury” of the Church is formed by the merits of Christ and his atoning sacrifice, together with the merits of the prayers and renunciation of the Blessed Virgin Mary and all the saints. The Pope, the head of the Church, as the successor of the Apostle Peter, has the authority to distribute and use this spiritual treasury of grace.

“Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

(Mt 16:19).

The Church uses this authority to grant remission to the faithful.

“Indulgence is the remission before God of the temporal punishment due to venial sins.” It is obtained by the Christian faithful who have the right disposition, observing certain specific conditions. The believer receives absolution through the action of the Church, which, as the minister of redemption, distributes and uses with authority the deposit of the atoning works of Christ and the saints.” (CCC 1471)

“Indulgence is obtained through the Church. By the power given by Jesus Christ to bind and loose, the Church intervenes for the benefit of the faithful. She opens the deposit of the merits of Christ and the saints so that they may receive from the merciful Father the remission of the temporal punishment due to their sins.” (CCC 1478)

The Church, the mystical body of Christ, has three levels.

1. The pilgrim church (the church of the martyrs), the faithful who are now alive on earth
2. The church of the purgatory (the church of the sufferers), the souls in purgatory
3. The heavenly church (the church of the triumphant), the saints who are in heaven

The spiritual relationship between these three levels of the Church is known as the ‘unity of the saints’.

In the unity of the saints, “there is a perpetual bond of love and a rich exchange of all good things between the faithful who have reached their heavenly home, who are being purified from their sins in purgatory, and who are still pilgrims on earth” (CCC 1475).

(The triumphant church can help the martyrs and the martyrs. sThe martyrs can help the martyrs). The greatest good deed that we, children of God, can do for our brothers and sisters in Purgatory is to obtain indulgences for them. Jesus said to St. Faustina, Apostle of Mercy: “You have the power to comfort them

(the souls imprisoned in Purgatory). Collect all the indulgences in the treasury of my Church and offer them to them.” (St. Faustina’s Diary 1226)

Plenary and Partial Indulgences

An indulgence can be partial or plenary, depending on whether it partially or completely relieves the temporal punishment due to sin. Any believer can obtain indulgences for himself or for the dead. (CCC 1471)

By obtaining a plenary indulgence, temporal punishment is completely removed. By obtaining a partial indulgence, temporal punishment is partially removed.

According to the declaration of Pope Paul VI in the document “Uirreshila ila kirauhazhamirala”, the conditions for receiving absolution are as follows. (Plenary absolution can be obtained if the indulgences declared by the Holy Church are performed in accordance with the following conditions.)

1. There must be the intention to obtain absolution.
2. The sacrament of confession must be received.
(It must be performed within 20 days before or after performing the plenary indulgences.)
3. The Eucharist must be received.
4. Pray for the Pope’s missions.
(Any official prayer of the Church for the Pope will suffice.) 1 Heaven. 1 Goodness. 1 Trinity. Offer it to the Pope’s mission.
5. We must renounce mortal and venial sins and turn away from sinful ways. (If one of the conditions mentioned above is not fulfilled, a partial absolution is granted.) Plenary absolution can only be received once a day. However, a dying person can receive more than one plenary absolution in a day. Absolution cannot be received for another person living on earth. A person who receives a plenary absolution is in the same state of grace that he received at baptism. The Church teaches that at the moment of death, one can go directly to heaven without purgatory. (Absolution is never a substitute for repentance

or the sacrament of confession, but rather grants forgiveness of sins to those who have repented and have confessed their sins.)

Works and prayers for a plenary indulgence

Adoration for more than half an hour in the presence of the Blessed Sacrament / Devoutly receiving the Pope's blessing for Rome and the world (even through audiovisual media such as radio and television) / Devoutly participating in the liturgical rites of Good Friday, bowing and kissing the Cross / Participating in meditation for three full days / For newly ordained priests at their first Holy Communion and for those who devoutly participate in that Mass / For those who receive the Holy Eucharist and those who participate in that Mass / For those who receive the Holy Eucharist and those who participate in that Mass / For the Feast of Divine Mercy New Sunday (the Sunday after Easter) Receiving the Holy Eucharist and participating in the prayers in honour of Divine Mercy in any church or chapel, 1 Our Father 1 Hail Mary.

1 Offering prayers of devotion to the Lord of Mercy while reciting the Creed and the image of Mercy, and bowing to it/ Reading the Bible devoutly for half an hour/ Reciting the 5 Divine Mysteries of the Rosary together in a church, family, monastic community or devout organisation/ Visiting the 14 places of the Stations of the Cross established by law and devoutly meditating on the Passion and Death of Jesus on the Cross and reciting the Stations of the Cross. On the day of the consecration of a church or altar, devoutly recite the Stations of the Cross. 1 Our father 1 Hail Mary, 1 Creed is recited there / On the eve of Easter or on the day of one's own baptism, the baptismal promise is renewed / On the feast of the Apostles and the feast of St. Peter and Paul, using the cross, crucifix, beads, rosary, and medallions consecrated by the Pope or Bishop, the Creed is recited devoutly.

Introduction to the Rosary

1. “The Rosary is a chain of love that strengthens Christian communion.”
2. “Everything that is asked through the Rosary will be given.” This is the promise made by our Blessed Mother to St. Dominic.
3. The Rosary is the jewel of the Christian faith. It is an adornment for our families and communities. Above all, let us joyfully commemorate those mysteries.
4. In the Rosary, we commemorate the fundamental mysteries of our Christian faith, namely, that God saved humanity through the incarnation, suffering, crucifixion, and resurrection of Jesus Christ, the Son of God, who came into the world as the Son of the Blessed Virgin Mary.
5. Like the lives of Christ and Mary, our lives are full of joys and sorrows. In the Rosary, we ask Mary to pray to her divine Son even at the hour of our death, so that we too may rise with the risen Christ, who overcame death.
6. Listen to the words of Saint Don Bosco, a perfect Marian devotee. “Let no one forget to recite the Rosary daily. How can we forget our Holy Mother, who loves us so much and fills us with blessings?”
7. The fundamental principle of the Rosary is to relive and present the main events of the life of our Lord, united to the Blessed Mother, who was most closely associated with him in his life and mission. We, united to the Blessed Virgin, see them through her eyes. Thus, throughout the centuries, the Church has proclaimed this fundamental principle of Christian life: “Through Mary to Christ.”
8. The Rosary is a miracle for humanity. It is a wonderful gift of the Virgin Mary. This prayer is the synthesis of our faith, the support of our hope, and the expression of God’s love. The Rosary is a powerful weapon to

repel Satan, overcome temptations, and win the heart of Jesus.
9. The Rosary is the most traditional of contemplative prayers that lead to Christ. 10. Mary, full of goodness, is a constant praise to Christ, who has successfully completed the work of salvation for humanity.

8. All the mysteries of the Rosary have been approved with the seal of the Holy Church.
9. The Rosary is both meditation and prayer.
10. In the Rosary, we pray in union with Mary, the dwelling place of the Holy Spirit. She intercedes for us with the Father, who filled Mary with divine grace even before her Son was conceived in her womb.
11. The Queen of the Holy Rosary appeared at Fatima and revealed the mysteries hidden in the Rosary to the shepherd children. This is so that we may be instruments for establishing peace in the world and for the conversion of sinners.

Complete Rosary (203 beads)

The form of the complete meditative rosary

Blessed are those who can recite the complete rosary with its 20 mysteries and 200 Hail Marys - from Pope John Paul II's encyclical *Rosarium Virginis Mariae* (RVM).

The full form of the rosary

The desire to meditate on the entire history of salvation together while praying the rosary arose in me in 1998 when I was praying with the intercessory prayer group at the Potta Meditation Centre. That time, I saw that they were completing the prayer by reciting all twenty mysteries of the rosary, taking two and a half hours. However, such a long method is not very practical for family prayers or other groups. Therefore, efforts were made to find an alternative system for this. It was while such an idea was in my mind that I happened to read a book in which Jesus talks to the mystic Anne Catherine Emmerich. Then I read books by many mystics, including John of the Cross and Mother Teresa of Avila. In one of those books, I noticed that Jesus says the following:

“I have not given permission to anyone to recite (meditate

on) my salvation history in pieces.” So, how did this system that exists today enter our midst? It is a very difficult question to find the answer.

Even in the last century, Kerala Catholics did not have books for prayers in Malayalam. Since they knew Tamil, Malayalis used Tamil books at that time.

After the death of Father Chavara on January 3, 1871, his successor, Father Porukkara Kuriakose Elisevous, published the first book for daily devotion in Malayalam in 1885. The Tamil books were translated by Father himself and form a large part of our prayers. Therefore, it is not easy to find a situation where we have to cut and paste the history of salvation and pray.

But in this era, there is a trend that the people of God are advancing much more in prayer and devotional works. Therefore, we can accept the call of the Holy Father through the apostolic letter R.V.M. issued on October 16, 2002, with open arms. Let us pray that this method may be practised first in our Kerala Catholic Church and then by all those who pray the Rosary throughout the world. If a person of goodwill comes forward to say Amen to His will, considering this special need of God’s people, then Jesus Himself will guide all the rest from behind. Because “What is impossible with men is possible with God” (Luke 18:27).

The Holy Apostle Paul, in his first letter to the church at Corinth, chapter 2, verse 16, says: “Who has known the mind of the Lord so as to instruct him? But we know the mind of Christ.” Pope John Paul II knew the mind of the Lord, and then R. Through the V.M. (from the circular letter Rosarium Virginis Mariee.) Having done the necessary things to fulfil His will, the holy soul of the saint ascended into the presence of God.

Five Forms / Methods of the Rosary

First Method

To be used in an emergency:

1. Ps. 32:5 I confessed my sin to you; I did not cover my iniquity; said, "I will confess my transgressions to the Lord," and you forgave my sin.
2. Luke 23:43 Jesus said to him, "Truly I say to you, today you will be with me in paradise."

The Creed

(We confess 26 articles of faith, both small and large)

I believe in God, the Father Almighty, Creator of heaven and earth, and in his only Son, Jesus Christ our Lord. His Son was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; on the third day, he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there, he will come to judge the living and the dead. I believe in the Holy Spirit. I believe in the holy Catholic Church, in the communion of saints, in the forgiveness of sins, in the resurrection of the body, and in life everlasting. Amen.

Psalm 51

Have mercy on me, O God, according to your tender mercy! According to your loving-kindness, blot out my transgressions! Wash away my iniquity! Cleanse me from my sin! I know my transgressions, and my sin is ever before me. Against you, you only, have I sinned; in your sight have I done evil; therefore, you are righteous in your judgments, and your word is perfect. I was conceived in sin; I was sinful from the time I was conceived in my mother's womb. You desire an upright heart; therefore, put wisdom within me. Sanctify me with hyssop, and I shall be clean;

wash me, and I shall be whiter than snow. Make me joyful, and let my bones, which you have broken, rejoice. Hide your face from my sins; blot out my iniquities. Create in me a clean heart, O God; put a new spirit within me, a steadfast one; do not cast me away from your presence. Take not thy Holy Spirit from me! Restore unto me the joy of thy salvation! Uphold me with a willing heart. Then will I teach transgressors thy way; and sinners shall return unto thee. Deliver me from blood guiltiness, O God, the God of my salvation; and I will show forth thy salvation with a loud voice. Open my lips, O Lord, and my tongue shall declare thy praise. For thou hast no pleasure in sacrifices; thou wilt not be pleased with burnt offerings. The sacrifices of God are a broken spirit; a contrite heart, O God, thou wilt not despise. Be pleased, and do good to Zion! Build up the walls of Jerusalem! Then shalt thou be pleased with sacrifices, with burnt offerings, and with whole burnt offerings; then shall bullocks be offered upon thine altar.

Complete Rosary 20 Mysteries - Recite together.

Holy Virgin Mary, the angel Gabriel announced to you by God's command that the Word of God would become flesh in your womb. When she heard that her aunt Elisha was pregnant, she went to visit that holy woman and ministered to her for three months. When the time came for her to give birth to the Son of God, who was born in her womb, she gave birth at midnight in the city of Bethlehem and laid him in a manger. When the day of her purification came, she brought Jesus to the temple and presented him to God and gave him to Simeon, the great man. When the Divine Son was twelve years old, he was searched for three days, without finding him, and on the third day, he was found in the temple debating with the scribes and given wise answers, (not fighting). When Jesus was baptised in the Jordan River to fulfil the law, the Holy Spirit descended in the form of a dove, and testified to him by the Father that Jesus was the Son of God. He performed his first miracle at the wedding feast in Cana to reveal his glory through the intercession of his mother, the Holy Virgin Mary. He preached the gospel of repentance, announcing the ar-

rival of the Kingdom of God, and entrusted his power to forgive sins to the Holy Church to save humanity. When he was transfigured on Mount Tabor to reveal his divinity, God the Father said, "Listen to me," and Jesus prepared his disciples to be witnesses of his suffering, death, and resurrection. To share the love that will last until the end of the world with God's people, he changed bread and wine into his body and blood and instituted the Holy Eucharist. While Jesus was praying in the garden of Gethsemane on the other side of the Kidron Valley, he sweated blood. He was tied to a stone pillar at Pilate's palace and whipped. He put a crown of thorns on the head of the Holy Son and they mocked him as a king. After being sentenced to death, he was made to carry a heavy cross on his back so that he would have more humiliation and suffering. When he went to Mount Gagulta, he was stripped of his holy clothes and crucified on the cross in front of the Holy Mother of God, who was immersed in a sea of suffering.

On the third day after Jesus suffered and died, on the fortieth day after His triumphant resurrection, in wondrous glory and triumph, He ascended into heaven while the Mother of God and His disciples were watching; and ten days later, on the day of Pentecost, when He ascended to the right hand of God the Father, He sent the Holy Spirit in the form of tongues of fire upon the Virgin Mary and the Apostles who were meditating in the vineyard of Zion; and after a while, when the Virgin Mary was taken up from this world by the angels to heaven, immediately after She was crowned Queen of heaven and earth by Her Divine Son, let us now meditate on the 20 saving mysteries.

Second Method

For those who have no time to pray

(Five minutes of prayer in the presence of the Blessed Sacrament)
A creed...

20 secrets (Recite together)

O holy Virgin Mary, the angel Gabriel announced to you by God's command that the Word of God would become flesh in

your womb. When he heard that his mother, Elisha, was pregnant, he went to visit that holy woman and ministered to her for three months. When the time came for her to give birth to the Son of God, who was born in her womb, she gave birth at midnight in the city of Bethlehem and laid him in a manger. When the day of her purification came, she took Jesus to the temple and presented him to God and gave him to Simeon, the great man. When the divine Son was twelve years old, they searched for him for three days and on the third day, they found him in the temple arguing with the scribes.

When Jesus was baptised in the Jordan River to fulfil the law, the Holy Spirit descended in the form of a dove and testified to him by the Father that Jesus was the Son of God. He performed his first miracle at the wedding feast in Cana to reveal his glory through the intercession of his mother, the Blessed Virgin Mary. He preached the gospel of repentance, announcing the arrival of the Kingdom of God, and entrusted his power of forgiveness to the Holy Church to save humanity. When he was transfigured on Mount Tabor to reveal his divinity, God the Father said, "Listen to me," and Jesus prepared his disciples to be witnesses of his suffering, death, and resurrection. He instituted the Holy Eucharist by changing bread and wine into his body and blood to share the love that would last until the end of the world with God's people.

While Jesus was praying in the Garden of Gethsemane, on the other side of the Kidron Valley, he sweated blood. In Pilate's palace, he was tied to a stone pillar and whipped. He crowned the Holy Son with thorns and made him a mock king. After being condemned to death, he carried a heavy cross on his shoulders, so that he would have more humiliation and suffering. When he went to Mount Gagulta, he was stripped of his holy clothes and nailed to the cross in front of the Holy Mother of God, who was immersed in the ocean of suffering. On the fortieth day after Jesus' suffering and death, he rose again with triumphant joy and triumph, and ascended into heaven in the presence of the Divine Mother and his disciples with miraculous glory and victory; and

ten days later, on the day of Pentecost, he sent the Holy Spirit in the form of tongues of fire upon the Virgin Mary, who was meditating in the garden of Zion, and upon the apostles; Let us now meditate on the 20 salutary mysteries, in which, after some time, the Virgin Mary was taken up from this world by the angels to heaven and was crowned by her divine Son as Queen of heaven and earth. 1 Heaven. 10 Graces. 1 Trinity.

Recite the prayer “O Most Merciful Mother”...

Third method

For those who need to finish the Rosary in a short time

After starting the Rosary in the usual way and reciting all the mysteries, 1 Our father. 10 Hail Mary. 1 Holy Trinity.

(Repeat 5 times).

(Then finish the prayer as usual).

O holy Virgin Mary, the angel Gabriel announced to you by God's command that the Word of God would become flesh in your womb. When she heard that her aunt Elisha was pregnant, she went to visit that holy woman and ministered to her for three months. When the time came for her to give birth to the Son of God, who was born in her womb, she gave birth in Bethlehem at midnight and laid him in a manger. When the day of her purification came, she took Jesus to the temple and presented him to God and gave him to Simeon, the great man. When the divine Son was twelve years old, they searched for him for three days, and on the third day, they found him in the temple arguing with the scribes. When Jesus was baptised in the Jordan River to fulfil the law, the Holy Spirit descended in the form of a dove and testified to him by the Father that Jesus was the Son of God. Through the intercession of his mother, the Blessed Virgin Mary, he performed his first miracle at the wedding feast in Cana to reveal his glory. He preached the gospel of repentance, announcing the arrival of the Kingdom of God, and entrusted his power of forgiveness to

the Holy Church to save humanity. When he was transfigured on Mount Tabor to reveal his divinity, God the Father said, “Listen to me,” and Jesus prepared his disciples to be witnesses of his suffering, death, and resurrection. He instituted the Holy Eucharist by changing bread and wine into his body and blood to share with God’s people the love that would last until the end of the world. While Jesus was praying in the Garden of Gethsemane, on the other side of the Kidron Valley, he sweated blood. In Pilate’s palace, he was tied to a stone pillar and whipped. He crowned the Holy Son with thorns and made him a mock king. After being condemned to death, he carried a heavy cross on his shoulders, so that he would have more humiliation and suffering. When he went to Mount Gagulta, he was stripped of his holy clothes and nailed to the cross in front of the Holy Mother of God, who was immersed in the ocean of suffering. On the fortieth day after Jesus’ suffering and death, he rose again with triumphant joy and ascended into heaven in the presence of the Divine Mother and his disciples with miraculous glory and victory; and ten days later, on the day of Pentecost, he sent the Holy Spirit in the form of tongues of fire upon the Virgin Mary, who was meditating in the garden of Zion, and upon the apostles; Let us now meditate on the 20 salvific mysteries, which, after some time, the Virgin Mary was taken up from this world by the angels to heaven and was crowned by her divine Son as the Queen of heaven and earth.

Fourth Method

(A fifth mystery is added here for those who have not been satisfied after reciting the entire history of salvation in four stages. This method has now become popular in prayer groups and among monks.) Who is the embodiment of all immeasurable goodness...

1 Our Father. 3 Hail Mary, 1 Holy Trinity

O holy Virgin Mary, the angel Gabriel announced to you by God’s command that the Word of God would become flesh in

your womb. When she heard that her aunt, Elisha, was pregnant, she went to visit that holy woman and ministered to her for three months. When the time came for her to give birth to the Son of God, who was born in her womb, she gave birth at midnight in the city of Bethlehem and laid him in a manger. When the day of her purification came, she brought Jesus into the temple and presented him to God and gave him to Simeon, the great man. When the divine Son was twelve years old, they searched for him for three days, and on the third day, they found him in the temple debating with the scribes.

1 Our Father. 10 Hail Mary. 1 Holy Trinity.

When Jesus was baptised in the Jordan River to fulfil the law, the Holy Spirit descended in the form of a dove and testified to him by the Father that Jesus was the Son of God. He performed his first miracle at the wedding feast in Cana to reveal his glory through the intercession of his mother, the Blessed Virgin Mary. He preached the gospel of repentance, announcing the arrival of the Kingdom of God, and entrusted his power to forgive sins to the Holy Church to save humanity. When he was transfigured on Mount Tabor to reveal his divinity, God the Father said, “Listen to me,” and Jesus prepared his disciples to be witnesses of his suffering, death, and resurrection. He instituted the Holy Eucharist by changing the bread and wine into his body and blood to share with God’s people the love that will last until the end of the world.

1 Our Father. 10 Hail Mary. 1 Holy Trinity.

While Jesus was praying in the garden of Gethsemane on the other side of the Kidron brook, he sweated blood. He was tied to a stone pillar in Pilate’s palace and whipped. He put a crown of thorns on the head of the Holy Son and made him a mocking king. After being condemned to death, he was made to carry a heavy cross on his back, so that he would have more humiliation and suffering. When he went to Mount Calvary, he was stripped of his holy clothes and nailed to the cross in front of the Holy Mother

of God, who was immersed in a sea of suffering.

1 Our Father. 10 Hail Mary. 1 Holy Trinity.

On the third day after Jesus suffered and died, on the fortieth day after his resurrection, he ascended to heaven with miraculous glory and victory, while the Divine Mother and his disciples were watching; Ten days later, on the day of Pentecost, while ascending to the right hand of God the Father, the Holy Spirit was sent in the form of tongues of fire upon the Virgin Mary and the apostles, who were meditating in the vineyard of Zion; and after a while, the Virgin Mary was taken up by the angels from this world to heaven and was crowned by her divine Son as Queen of heaven and earth.

1 Our Father. 10 Hail Mary. 1 Holy Trinity.

The Five Mysteries of Hope

A fifth mystery is added here for those who have not yet been satisfied with the entire history of salvation in four stages. This method has now become popular in prayer communities and among monks.

For special attention

The fifth mystery is only for those who are compelled to continue this method.

Hope does not disappoint us. Because the love of God has been poured out into our hearts through the Holy Spirit, who has been given to us. From his fullness, we have all received grace upon grace. They were all filled with the Holy Spirit and began to speak in different languages as the Spirit gave them. When the Spirit of truth comes, he will guide us into the fullness of truth, and I have given them the glory you gave me, so that they may be one, just as we are one.

1 Our Father. 10 Hail Mary. 1 Holy Trinity.

(Complete the rest as you would the regular Rosary)

Fifth Method

The complete form of the Rosary for those who pray the Rosary without any time constraints, recognising the need to pray.

Joyful Mysteries (Five Secrets)

O Holy Virgin Mary, the angel Gabriel announced to you by God's command that the Word of God would become man in your womb. (When she heard that her aunt Elisha, was pregnant, she went to visit that holy woman and ministered to her for three months.) When the time came for her to give birth to the Son of God, who was born in her womb, she gave birth to him in the city of Bethlehem and laid him in a manger. When the day of her purification came, she took Jesus to the temple and presented him to God and handed him over to the great man named Simeon. When the Divine Son was twelve years old, they searched for him for three days without finding him, and on the third day, he was found in the temple discussing with the scribes.

Meditation

God speaks to me through the events of daily life, through individuals. The more benefits we receive, the more we are obligated to serve others. For Mary, the mother of God, it was a call to love others. The Blessed Virgin, who submitted to God so that man could receive the highest gift of God through the Holy Birth, gave Jesus to the world. Mary had a manger to give to all who are rich. Love does not count the cost of sacrifice. Mary's sacrifice made us rich. Jesus, the true God, submits to Jewish customs in order to teach me humility and obedience. Jesus makes it clear that his most important duty is to obey the Father.

Am I submitting to God's will, like Mary? Do I have the humility to say, "Behold, I am the handmaid of the Lord; let it be to me according to your word?" How much effort do I put forth as a Christian to serve others? Am I willing to make sacrifices for my

brother? Does my faith in God's providence give me the courage to face difficult situations? Only by denying myself, taking up my cross, and following Jesus can I share in Jesus' love and in Jesus' kingdom. Do I distinguish between human considerations and God's will?

Prayer

Mother, teach me to know the will of God with all my heart and to submit to it with humility. Grant me the strength to see the needs of others and help them, and to endure the trials and tribulations of life with equanimity, trusting completely in God's providence. Grant me the grace to grow in a deeper relationship with God and to live faithfully in keeping with God's laws. Amen.

1 Our Father⁵⁰ Hail Mary. 1 Holy Trinity. (1 Our Father. 10 Hail Mary. 1 Holy Trinity..)

1. Oh! My Jesus, forgive us our sins, save us from the fires of hell, and lead all souls to heaven, especially those who are in need of your help. Queen of the Holy Rosary, pray for us.
2. Christ, Son of the Father, send your Spirit now to earth. May the Holy Spirit dwell in the hearts of all people. May they be protected from moral decay, disasters, war, and demonic torments. May the Lord of all peoples be our advocate. Amen.
3. Holy Mother of God, who crushed the head of the infernal serpent, bring us, our families, our community, the Holy Church, and all the infernal forces that desire the destruction of humanity and creation under your feet and crush them. Amen.
4. Jesus, my only love, I pray for those who love you but who do not know how to love you. May they be purified and healed, so that they may be freed from all evil. Amen.
5. Saint Michael, the Archangel, be our help and support in times of struggle. Protect us from the wickedness and snares of the devil. We humbly pray that God will rebuke him. O Commander of the heavenly host, by the power of God, cast Satan and all the evil spirits who roam about to destroy souls into hellfire. Amen.

The Mysteries of Light (Five Secrets)

When Jesus was baptised in the Jordan River in fulfilment of the law, the Holy Spirit descended in the form of a dove, and testified to him by the Father that Jesus was the Son of God. He performed his first miracle at the wedding feast in Cana, through the intercession of his mother, the Blessed Virgin Mary, to reveal his glory. He preached the gospel of repentance, announcing the coming of the Kingdom of God, and entrusted his power of forgiveness to the Holy Church, thus saving humanity. In order to reveal the divinity, when He was transfigured on Mount Tabor, God the Father said, "Listen to Him," and prepared Christ's disciples to be witnesses of His suffering, death, and resurrection. Let us now meditate on the five divine mysteries of light, in which He transformed bread and wine into His body and blood and instituted the Holy Eucharist to share with God's people the love that endures until the end of the world.

Meditation

How great is the humility of Jesus, who, despite being the Son of God, receives baptism from John. The first miracle that Jesus performed, Mother, was through your intercession. The Kingdom of God was given to us by your Son as a call and a gift. How blessed are the disciples who saw the divine spirit of Jesus! Dear Mother, we too long to see the face of Jesus. No amount of gratitude can suffice for the great love with which Jesus blessed us by giving himself to us in the form of bread and wine as a sign of his love.

Holy Mother, help us to appreciate the sacraments we have received and to live in a way that is worthy of our dignity. We ask for your help in our times of need. Intercede for us before God and help us to walk the path of righteousness and to love others positively, holding fast to the values of the Kingdom of God, such as truth, justice, love, and brotherhood, according to the will of Jesus. Help us to see the face of Jesus in the suffering, the grieving, the hungry, the children, the elderly, and the sick. Our sacrifice

will only be complete when we offer our bodies and blood as a sacrifice of love and mercy on the altar of life.

Prayer

Holy Mother, obtain for us from your Son the blessing to cultivate devotion to the Divine Mercy in us. Prayer, Holy Mother, help us not to lose the grace of God that we received through Baptism, but to grow into children pleasing to your Son, and to live according to the Word of God, gathering the Word of God in our hearts. Pray that we may be led by the inspiration of the Holy Spirit and that our lives may be filled with divine thoughts and ideas, and that you may teach us to give Jesus to others through our lives, as you gave Jesus to the world. Amen.

1 Our Father. 50 Hail Mary. 1 Holy Trinity. (1 Our Father. 10 Hail Mary. 1 Holy Trinity.)

My Jesus,

Christ the Lord, Son of the Father

Who crushed the head of the infernal serpent.....

My Jesus, my only love,

Saint Michael the Archangel,

The Sorrowful Mysteries (Five Sorrowful Mysteries)

Jesus was praying in the Garden of Gethsemane, on the other side of the Kidron Valley, and was sweating blood. He was tied to a stone pillar in Pilate's palace and whipped. He placed thorns on the head of the Holy Son and made him the king of mockery. After being condemned to death, he was made to carry a heavy cross on his back in order to cause him more humiliation and anguish. When he went to Mount Gagulta, he was stripped of his clothes and nailed to the cross in front of the Holy Mother of God, who was immersed in the ocean of anguish. Let us now meditate on these five sorrowful divine mysteries.

Meditation

Jesus clarified the need for prayer. Jesus sees all the sins of man. Realising how difficult it is to solve them, Jesus prays to

the Father. Father, let this cup pass from me; but not my will, but yours, be done.

Even though Pilate knows that Jesus is not guilty, he punishes Jesus in order to please the Jews. When impure thoughts trouble me, when I am led into impure thoughts, do I remember my Jesus, who was thorny? Jesus gladly carries the heavy cross made of my sins for me to save me. He said, "Greater love has no one than to lay down one's life for a friend." Even though my sin offended the Father, that good Father sacrificed His Son for me. When I feel that the crises of life are crushing me, do I seek refuge in God through prayer? Or do I murmur against Him in despair? Let us think for a moment about the thousands who, in imitation of Jesus, suffer physical pain for the truth. Help me to control my thoughts for Jesus' sake and to forgive those who offend me. Am I able to become another disciple by seeing Jesus in my brother? Do I find strength and hope in the words of the Saviour, "He who loses his life for me will find it forever?" Do I show true love to others not only with my words but also with my actions?

Prayer

Holy Mother, help me to abandon sin and sinful practices, to sincerely repent and make amends for the sins I have committed. Teach me to imitate your divine Son in thought and perfect love, by controlling my senses and leading a holy life. Allow me to follow your divine Son, patiently carrying the cross that is my daily life. Enable me to forgive those who offend me and to love them sincerely. Amen.

1 Our Father. 50 Hail Mary. 1 Holy Trinity. (1 Our Father. 10 Hail Mary. 1 Holy Trinity.)

Oh! My Jesus,

Christ the Lord, Son of the Father

Who crushed the head of the infernal serpent.....

My only love, Jesus,

Saint Michael the Archangel,.....

Glorious Mysteries (Five Secrets)

On the fortieth day after Jesus suffered and died, and rose again with triumphant joy on the third day, with wondrous glory and triumph, He ascended into heaven in the sight of the Mother of God and His disciples; and He sat at the right hand of God the Father; and ten days later, on the day of Pentecost, He sent the Holy Spirit in the form of tongues upon the Virgin Mary and the Apostles, who were meditating in the vineyard of Zion. Let us now meditate on the five divine mysteries of the glory of the Virgin Mary, who, after some time had passed, was taken up from this world by the angels into heaven, and crowned by her divine Son as Queen of heaven and earth.

Meditation

“I am the resurrection and the life. He who believes in me, though he was dead, yet shall he live.” The Messiah, having completed the work given to him by the Father, is going to intercede for us with his Father. The Messiah has freed us from sin and made us children of God. If I allow the Holy Spirit to dwell in me constantly, the same change will happen in me that happened when the Spirit descended on the timid, weak, and fearful apostles. The Blessed Virgin Mary was taken up to heaven with her soul and body.

The resurrection of the Messiah is what gives us true refuge and hope in our sufferings in this world. Our home is not here. We, the soul, will be taken up with our body to the next world. Let us live and work with this thought in mind. Do I constantly seek the help of this Mother to keep my soul and body pure? I have never abandoned anyone who has sought her help. How blessed and how great I am. My mother is the Queen of angels and men. When I have my mother, I need not fear to overcome this world filled with sin and darkness. If I go forward in holiness and virtue, holding on tightly to the hands of this Queen, she will surely bring me to her divine Son.

Prayer

Holy Mother, awaken in us faith in eternal life and open the way to eternal life for unbelievers and bad examples, develop-

ing faith and refuge in them,

Help us to always submit to the promptings of the Holy Spirit.

Pray for us to your Son and be near us at the hour of our death to lead us to heaven. Help us to love you more and to lead others to you. Amen.

1 Our Father. 50 Hail Mary. 1 Holy Trinity. (1 Our Father. 10 Hail Mary. 1 Holy Trinity.)

Oh! My Jesus,

Christ the Lord, Son of the Father

Who crushed the head of the infernal serpent.....

My only love,

Saint Michael the Archangel,

Rosary dedication

Saint Michael the Archangel, Saint Gabriel, Saint Raphael, Saint Peter, Saint Paul, Saint John, Saint Thomas, our father, we pray you to join these two hundred and three rosaries we have recited with your praises and offer them as a great gift at the feet of the Holy Mother of God.

Lutin

Bless us, O Lord,

Bless us, O Messiah,

Bless us, O Lord,

Hear our prayer, O Messiah,

Accept our prayer,

God the Father,

Bless us, O God the Son,

God the Holy Spirit,

Holy Trinity, one God,

Holy Mary,

Pray for us,

Mother of the incarnate Son of God,

Mother of the most devoted,

Mother of the immaculate Virgin,

Mother of the undefiled Virgin,

Mother of the most loving Mother,
Mother of wonders,
Mother of wisdom,
Mother of the Creator,
Mother of the Saviour,
Virgin of prudence,
Virgin most worthy of veneration,
Worthy of praise, O Virgin,
O Valiant Virgin,
O Merciful Virgin,
O Faithful Virgin,
O Mirror of Righteousness,
O Throne of Wisdom,
O Cause of Our Joy,
O cup of spiritual knowledge, O cup of honour,
O cup of wondrous devotion,
O rose filled with divine mystery,
O fortress of David,
O fortress of pure ivory,
O golden temple,
O ark of promise,
O gate of heaven,
O morning star,
O health of the sick,
O refuge of sinners,
O comfort of the afflicted,
O help of Christians,
O queen of angels,
O queen of the fathers,
O queen of seers,
O queen of apostles,
O queen of witnesses,
O queen of worshippers,
O queen of virgins,
O queen of all saints,

O queen of immortality,
O queen of heaven-born,
O Queen of the Holy Rosary. Queen,
Queen, adornment of the Carmelite Church,
Queen of Peace,
Divine Lamb who takes away the sins of the world, Lord, forgive
us our sins.
Divine Lamb who takes away the sins of the world, Lord, hear our
prayer.
Divine Lamb who takes away the sins of the world,
Lord, bless us.
Most Holy Mother of God, we seek refuge in you; do not reject our
prayers in our hour of need. Blessed and blessed Mother, protect
us from all dangers.
Pray for us, Holy Mother of God, that we may be worthy of the
promises of Jesus Christ.

Let us pray,

O Lord, that through the intercession of the ever-Virgin
Mary, who looks down upon this family, which we adore with all
our hearts, we may be delivered from all the snares of our ene-
mies. Grant us all these petitions through the merits of our Lord
Jesus Christ. Amen.

Holy Queen

Holy Queen, Mother of mercy, our life, our sweetness, our
refuge, our peace. We, the rejected children of Eve, cry out to you.
From this valley of tears, we sigh and weep. Therefore, our inter-
cessor, turn your merciful eyes upon us.
After our exile, show us Jesus, the blessed fruit of your womb.
Virgin Mary, full of mercy, affection, and sweetness. Amen.

Let us pray

Almighty and eternal God, from the beginning, you de-
termined that the soul and body of the blessed Mary should be a
worthy dwelling place for your divine Son. Grant us, who rejoice
in the memory of that divine Mother, that by her blessed prayers

we may be saved from all dangers in this world and from eternal death. Grant us these prayers through the merits of our Lord Jesus Christ. Amen.

Most merciful Mother

O most merciful Mother, remember that you have never heard in the world that you have abandoned any one of those who have fled to your refuge and sought your help and intercession. O Virgin, Queen of Virgins, O merciful Mother, I come to you with courage in this faith. Sighing and shedding tears, I, a sinner, stand before you, waiting for your great mercy. O Mother of the Incarnate Word, do not forsake my petition but graciously hear it. Amen.

Prayer to St. Joseph (Husband of Mary)

O blessed Joseph, after having fled to you in our troubles and having implored the help of your holy spouse, we now implore your intercession with all our hearts.

We humbly pray to you, by the divine love which united you to the Immaculate Virgin, the Mother of God, and by the hereditary love with which you embraced the Son, to look with favour upon the inheritance which Jesus Christ acquired with his precious blood, and to help us in our needs by your power and glory.

Most wise protector of the Holy Family, honour the chosen people of Jesus Christ. Most loving Father, preserve us from all the stains of error and corruption. Our most powerful Protector, graciously help us from heaven in our battle against the powers of darkness. As you once saved Jesus from mortal danger, so now protect the holy Church of God from the snares of the enemy and from all dangers. Protect us all at all times by your intercession, so that, following your example, we may be strengthened by your help to live a virtuous life and, having died a good death, may attain eternal happiness in heaven. Amen

The Rosary of the Precious Blood

Summary of the Devotion to the Precious Blood

In 1995, at exactly three o'clock in the evening, during the hour of Divine Mercy, our Lord Jesus Christ first called Barnabas Noye, a young man from Ololo, Enugu State, Nigeria, to console him and to worship his Precious Blood. Two years later, in a vision, the Lord gave him the Precious Blood Rosary and the prayers associated with it.

Promises to those who devoutly recite the Precious Blood Rosary of Jesus

I promise protection to those who recite it from all evil attacks.

I will fortify their five senses.

I will save them from sudden death.

12 hours before their death, they will drink my Precious Blood and eat my Body.

24 hours before death, I will show them My five wounds, so that they may have true repentance for their sins and a full knowledge of them.

Those who recite this novena will not be denied their needs. Their prayers will be heard for sure.

By this, I will work many miracles.

By this, I will break many secret societies and, by My mercy, lead many souls to freedom from them.

By this, I will free many souls from purgatory.

By this Rosary, I will teach My ways to all who honour My Blood. I will also show mercy to those who have mercy on My Blood and Wounds.

Whoever teaches this prayer to another will receive a four-year indulgence.

Opening Prayers

In the name of the Father, and of the Son, and of the Holy Spirit, Amen.

Hymn

Most Precious Blood of Jesus Christ

Most Precious Blood of Jesus Christ Most Precious Blood of Jesus Christ

Most Precious Blood.

Prayer to the Holy Spirit

Come, Holy Spirit. Fill the hearts of believers and enkindle in them the fire of your love. So that they may be recreated and the face of the earth may be renewed.

Leader: Let us pray, O God, who by the light of the Holy Spirit hast taught the hearts of the faithful, that by this Spirit we may be truly wise and rejoice in your consolation forever, through our Lord Jesus Christ. Amen.

Creed.....

(Head bowed) May the precious Blood that flows from the holy head of Jesus, the throne of divine wisdom, the treasury of heavenly knowledge, the sun of heaven and earth, now and always cover us. Amen.

Leader: Most precious Blood of Jesus Christ,

Responsorial: Heal the wounds of the Sacred Heart of Jesus.

O Mary, full of grace, (3 times)

To the Father and to the Son.

(Bowing head) May the precious Blood that flows from the head of Jesus, the throne of divine wisdom, the treasury of heavenly knowledge, the sun of heaven and earth, now and always cover us. Amen.

First Divine Mystery

The nail in the right hand of our Lord Jesus Christ

(Meditate for a moment in silence)

May the precious Blood that flows from the precious wound in your right hand and from the pain of the nail that pierced it, save sinners throughout the world and bring many souls to conversion. Amen.

Leader: Most precious Blood of Jesus Christ,

Responsorial: Heal the wounds in the Sacred Heart of Jesus.

O Mary, full of grace, who art in heaven.....

(both on white rosary beads)

Leader: Precious Blood of Jesus Christ,

Response: Save us and the whole world.

(12 times)

Father and Son.....

(Head bowed) May the Precious Blood that flows from the holy-head of Jesus, the throne of divine wisdom, the treasury of heavenly knowledge, the sun of heaven and earth, now and always cover us. Amen.

Second Divine Mystery

The Nailing in the Left Hand of Our Lord Jesus Christ

(Meditate silently for a while)

May the Precious Blood that flows from the precious wound in your left hand and the pain of the nail that pierced it, save the souls in purgatory and protect those who are about to die from the attacks of the devil. Amen.

Leader: Most Precious Blood of Jesus Christ,

Response: Heal the wounds of the Sacred Heart of Jesus.

O Mary, full of goodness, in heaven..... **Leader:** Most Precious Blood of Jesus Christ,

Response: Save us and the whole world.

(12 times)

Father and Son.....

(Head bowed) May the Precious Blood that flows from the Holy Head of Jesus, the throne of divine wisdom, the treasury of heavenly knowledge, the sun of heaven and earth, cover us now and always. Amen.

The Third Divine Mystery

The Nailing in the Right Foot of Our Lord Jesus Christ

(Meditate in silence for a while)

May the Precious Blood that flows from the precious wound in your right foot and the pain of the nail that pierced it,

protect the foundation of the Catholic Church from the schemes of the dark world and evil men. Amen.

Leader: Most Precious Blood of Jesus Christ,

Response: Heal the wounds in the Sacred Heart of Jesus.

O Mary, full of grace, who art in heaven....

Leader: Precious Blood of Jesus Christ,

Response: Save us and the whole world.

(12 times)

To the Father and to the Son.....

(Bowing head) May the Precious Blood that flows from the head of Jesus, the throne of divine wisdom, the treasury of heavenly knowledge, the sun of heaven and earth, now and always cover us. Amen.

Fourth Divine Mystery

The Nailing of the Left Foot of Our Lord Jesus Christ

(Meditate silently for a while)

May the Precious Blood that flows from the precious wound in your left foot and the pain of the nail that pierced it, protect us from the attacks of the powers of the devil and their representatives.

Amen.

Leader: Most Precious Blood of Jesus Christ,

Response: Heal the wounds of the Sacred Heart of Jesus.

O Mary, full of goodness, in heaven..... **Leader:** Most Precious Blood of Jesus Christ,

Response: Save us and the whole world.

(12 times)

To the Father and to the Son.....

(Bowing head) May the Precious Blood that flows from the head of Jesus Christ, the throne of divine wisdom, the treasury of heavenly knowledge, the sun of heaven and earth, cover us now and always. Amen.

Fifth Divine Mystery

The Sacrifice of Our Lord Jesus Christ is Pierced
(Meditate for a while in silence)

Through the precious wound in your Holy Cross and the pain of the spear that pierced it, may the precious Blood and water that flow from it heal the sick, comfort the afflicted, and prepare us for eternal glory. Amen.

Leader: Most Precious Blood of Jesus Christ,

Response: Heal the wounds of the Sacred Heart of Jesus.

O Mary, full of goodness, in heaven.....

Leader: Precious Blood of Jesus Christ,

Response: Save us and the whole world.

(12 times)

To the Father and to the Son.....

(Head bowed) May the precious Blood that flows from the holy head of Jesus, the throne of divine wisdom, the treasury of heavenly knowledge, the sun of heaven and earth, now and always cover us. Amen.

Leader: Most Precious Blood of Jesus Christ,

Response: Heal the wounds of the Sacred Heart of Jesus.

(3 times)

Holy Queen.....

Let us pray

Most Precious Blood of Jesus Christ, we adore and praise you for your eternal covenant that brings peace to the human race. Heal the wounds of the Sacred Heart of Jesus. Comfort the Almighty Father on His throne and wash away the sins of the whole world. May all honour you. Oh, Precious Blood, have mercy, Amen.

Luthenia

Sacred Heart of Jesus

- Have mercy on us

Immaculate Heart of Mary

- Pray for us

Saint Joseph, the foster father of Jesus

- Pray for us

Saints Peter and Paul

- Pray for us

Saint John of the Cross - Pray for us

Saint Mary Magdalene

- Pray for us

All heavenly intercessors

- Pray for us

All the great saints of our Lord

- Pray for us

All the heavenly hosts

- Pray for us

Devotees of the Rosary

- Pray for us

Lord, have mercy on us

- Lord, have mercy on us

Messiah, have mercy on us

- Messiah, have mercy on us

Lord, have mercy on us. Have mercy

- Lord, have mercy on us

Messiah, hear our prayer

- Messiah, hear our prayer

God the Father in heaven,

- Have mercy on us

God the Son, Saviour of the world,

- Have mercy on us

God the Holy Spirit,

- Have mercy on us

Holy Trinity, one God

- Have mercy on us

Leader: O Most Precious Blood of Jesus Christ, the source of salvation,

Response: Cover us and the whole world.

Ocean of the Blood of Jesus Christ,

Set us free.

O Precious Blood of Jesus Christ, full of holiness and compassion,
O Precious Blood of Jesus Christ, our strength and power,
O Precious Blood of Jesus Christ, the everlasting covenant,
O Precious Blood of Jesus Christ, the foundation of the Christian faith,

O Precious Blood of Jesus Christ, the divine armour of weapons,
O Precious Blood of Jesus Christ, the divine help,
O Precious Blood of Jesus Christ, the slayer of demons,
O Precious Blood of Jesus Christ, the help of those in bondage,
O Precious Blood of Jesus Christ, the holy wine,
O Precious Blood of Jesus Christ, the strength of Christians,
O Precious Blood of Jesus Christ, the protection of the Church,
O Precious Blood of Jesus Christ, the true faith of Christians, O Blood, O Precious Blood of Jesus Christ, which brings healing, save us.

O precious blood of Jesus Christ, the anointing,
O precious blood of Jesus Christ, the courage of the children of God,

O precious blood of Jesus Christ, the commander of the armies of the Christian warriors,

O precious blood of Jesus Christ, the drink of the heavenly angels,
O precious blood of Jesus Christ, the comfort of God the Father,
O precious blood of Jesus Christ, the power of the Holy Spirit,
O precious blood of Jesus Christ, the circumcision of the Gentiles,
O precious blood of Jesus Christ, the peace of the world,
O precious blood of Jesus Christ, the sunshine of heaven and earth,

O precious blood of Jesus Christ, the rainbow of heaven. O Blood,
O Precious Blood of Jesus Christ, the hope of innocent children,
O Precious Blood of Jesus Christ, the Word of God in our hearts,
O Precious Blood of Jesus Christ, the heavenly weapon,

O Precious Blood of Jesus Christ, the heavenly wisdom,
O Precious Blood of Jesus Christ, the foundation of the world,
Precious Blood of Jesus Christ, the mercy of God the Father,

Leader: O Most Precious Blood of Jesus Christ, **Response:** Wash away the sins of the world. **Leader:** O Most Precious Blood of Jesus Christ, **Response:** Cleanse the world.

Leader: O Most Precious Blood of Jesus Christ,

Response: Teach us how to comfort Jesus.

Let us pray

O Precious Blood of Jesus Christ, our Saviour, we believe, hope, and take refuge in You. We beg You to free all who are possessed by demonic spirits. Protect those who are about to die from the workings of evil spirits and welcome them into Your eternal glory. Have mercy on the whole world and strengthen us to adore and console your Heart. Precious Blood of Mercy, we adore you. Amen.

Leader: Most Precious Blood of Jesus Christ,

Responsorial Psalm: Heal the wounds of the Sacred Heart of Jesus.
(3 times)

Hymn

Precious Blood of Jesus, Precious Blood of Jesus, Precious Blood of Jesus, cover us (3 times)

Precious Blood of Jesus, Adoration

Precious Blood of Jesus Christ, Adoration

Precious Blood of Jesus,

We adore you.

Precious Blood of Jesus Christ,

We adore you.

Precious Blood of Jesus, Adoration Precious Blood of Jesus, Adoration

Logos Meditation Rosary

The following is a Marian Rosary that meditates on eighteen events in the life of Jesus, two heavenly experiences in the life of the Blessed Virgin Mary, and the scriptures associated with them.

Joyful Mysteries

Good News Mission:

That Christians throughout the world may be filled with the Holy Spirit and become witnesses and apostles of Jesus.

Our Father in heaven.....

1. The angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. (Luke 1:26-27) 1 Hail Mary
2. The angel of the Lord came to her and said, "Hail, you who are highly favoured! The Lord is with you!" (Luke 1:28)
1 Hail Mary
3. She was greatly troubled at the word, and she considered what manner of salutation this should be.
(Luke 1:29) 1 Hail Mary
4. Fear not, Mary; thou hast found grace with God. (Luke 1:30)
1 Hail Mary
5. And thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. (Luke 1:31) 1 Hail Mary
6. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever: and of his kingdom there shall be no end. (Luke 1:32-33)
1 Hail Mary
7. And Mary said unto the angel, How shall this be, seeing I know do not know the man? (Luke 1:34) 1 Hail Mary
8. The angel answered and said, The Holy Spirit will come upon you, and the power of the Most High will overshadow you. (Luke 1:35) 1 Hail Mary

9. Therefore, the child to be born will be holy. He will be called the Son of God. For with God nothing will be impossible. (Luke 1:35, 37) 1 Hail Mary
10. Mary said, "Behold, I am the handmaid of the Lord; let your word be done to me!" (Luke 1:38) 1 Hail Mary, 1 Holy Trinity

2. Mary visits Elizabeth.

Mission:

May the five hundred million ministers under the Pope also be filled with the fruits of the Spirit.

1. Our Father

1. Mary set out with haste to a town in the hill country of Judea. She entered the house of Zechariah and greeted Elizabeth. (Luke 1:39-40)
1 Hail Mary
2. Mary's When Elizabeth heard the greeting of blessed virgin Mary, the baby leapt in her womb. Elizabeth was filled with the Holy Spirit. (Luke 1:41) 1 Hail Mary
3. Elizabeth exclaimed, "Blessed are you among women, and blessed is the fruit of your womb. How is this granted to me, that the mother of my Lord should come to me?" (Luke 1:42-43) 1 Hail Mary
4. Elizabeth said, "Blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord." (Luke 1:45) 1 Hail Mary
5. Mary said, "My spirit glorifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant."
(Luke 1:46-48) 1 Hail Mary
6. From now on, all generations will call me blessed. The one who is strong for me will be my helper. Great things have been done. (Luke 1:48-49) 1 Hail Mary
7. Holy is the name of the Lord. His mercy is on those who fear him from generation to generation. (Luke 1:49-50)
1 Hail Mary

8. The Lord has shown strength with his arm; he has scattered the proud in their hearts. (Luke 1:51) 1 Hail Mary
9. The Lord has put down the mighty from their thrones; he has exalted the lowly. (Luke 1:52) 1 Hail Mary
10. The Lord has filled the hungry with good things; he has sent the rich away empty. (Luke 1:53) 1 Hail Mary, 1 Holy Trinity

3. Jesus the Saviour was born in a stable.

Mission:

To raise meditation centres for evangelisation in all dioceses around the world.

1 Our Father

1. Joseph, of the house of David, went up to Bethlehem, a city of Judah, to be registered with his wife Mary. (Luke 2:4,5)
1 Hail Mary
2. While she was in Bethlehem, her time was fulfilled to give birth. She gave birth to her firstborn son. (Luke 2:6)
1 Hail Mary
3. They wrapped the baby Jesus in swaddling clothes and laid him in a manger, because there was no room for them in the inn. (Luke 2:7) 1 Hail Mary
4. There were shepherds in the fields nearby, keeping watch over their flocks by night. An angel of the Lord appeared to them. (Luke 2:8-9) 1 Hail Mary
5. The angel said to them, "Do not be afraid. For behold, I bring you good news of great joy that will be for all the people. (Luke 2:10) 1 Hail Mary
6. Today in the city of David, a Saviour has been born to you, who is Christ the Lord. (Luke 2:11) 1 Hail Mary
7. Suddenly, there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace to those with whom he is pleased!" (Luke 2:13-14) 1 Hail Mary
8. When Jesus was born, wise men from the east saw his star in the east and came to the house where the child was lying.

- They saw the child with Mary, his mother, and they bowed down and worshipped him. (Matt. 2:10-11) 1 Hail Mary
9. Then they opened their treasures and presented him with gifts: gold, frankincense, and myrrh. (Matt. 2:11) 1 Hail Mary
 10. Mary kept all these things in her heart, pondering them. (Luke 2:19) 1 Hail Mary, 1 Holy Trinity

4. Offering the Child Jesus to the Lord.

Mission:

That many groups of preachers and missionaries may be raised up throughout the world.

1 Our Father

1. They brought him up to Jerusalem to present him to the Lord according to the law of Moses. (Luke 2:22) 1 Hail Mary
2. There was a man in Jerusalem named Simeon, who was righteous and devout, waiting for the consolation of Israel. (Luke 2:25) 1 Hail Mary
3. The Holy Spirit had revealed to Simeon, “You will not see death until you have seen the Lord’s Christ.” (Luke 2:26) 1 Hail Mary
4. When the parents brought the child Jesus into the temple, Simeon came in the Spirit into the temple. Simeon took the child in his arms and praised God. (Luke 2:27-28) 1 Hail Mary
5. Simeon praised God and said, “Lord, now you are letting your servant depart in peace, according to your promise!” (Luke 2:29) 1 Hail Mary
6. Simeon exclaimed, “My eyes have seen your salvation, which you have prepared for all people.” (Luke 2:31) 1 Hail Mary
7. Simeon said of the child, “This child is a light for revelation to the Gentiles and glory to your people Israel.” (Luke 2:32) 1 Hail Mary
8. Simeon blessed the child’s parents and said to Mary, his moth-

er, “This child is destined to cause the fall and rise of many in Israel, and to be a sign that will be spoken against.” (Luke 2:34) 1 Hail Mary

9. Simeon said to Mary, “A sword will pierce your own soul.” (Luke 2:35) 1 Hail Mary
10. They returned to Nazareth. The child grew, filled with wisdom and strength, and the grace of God was upon him. (Luke 2:39-40) 1 Hail Mary, 1 Holy Trinity

5. The missing Jesus is found in the temple

Mission:

That intercessory prayer ministries and other missionary works may be strengthened in all parishes.

1. Our Father

1. When he was twelve years old, they went up to the feast as usual. (Luke 2:41-42) 1 Hail Mary
2. After the feast, they returned. But the boy Jesus stayed behind in Jerusalem, and his parents did not know it. (Luke 2:43)
1. Hail Mary
3. When they had gone a day’s journey, and when his parents could not find him, they sought him again and returned to Jerusalem. (Luke 2:44- 45) 1 Hail Mary
4. And after three days, they found him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. (Luke 2:46) 1 Hail Mary
5. And all who heard the boy Jesus were astonished at his understanding and his answers. (Luke 2:47)
1 Hail Mary
6. His mother said to him, “Son, why have you treated us this way? Your father and I have been looking for you anxiously.” (Luke 2:48) 1 Hail Mary
7. Jesus said, “Why were you looking for me? Didn’t you know that I must be about my Father’s business?” (Luke 2:49)
1 Hail Mary
8. His parents did not understand what he said to them. He

went out with them and went to Nazareth. (Luke 2:50)

1 Hail Mary

9. Jesus went down to Nazareth with his parents and was subject to them. His mother kept all these things in her heart. (Luke 2:51) 1 Hail Mary
10. Jesus grew in wisdom and stature, and in favour with God and man. (Luke 2:52) 1 Hail Mary 1 Holy Trinity

The Mysteries of Light

1. Jesus is baptised in the Jordan

Mission:

That the four and a half million priests and eight hundred thousand laypeople of the Church may be doubled.

1. Our Father

1. The Baptist came to the region around the Jordan, preaching the baptism of repentance for the forgiveness of sins. (Luke 3:3) 1 Hail Mary
2. The people came to the Baptist, confessed their sins, and were baptised by him in the Jordan River. (Matthew 3:6) 1 Hail Mary
3. He called on the people: Bring forth fruits worthy of repentance. (Matthew 3:8) 1 Hail Mary
4. John answered them, saying, I baptise with water: but one mightier than I cometh; he shall baptise you with the Holy Ghost and with fire. (Luke 3:16) 1 Hail Mary
5. Jesus came from Galilee to the Jordan to be baptised in the baptism of the Spirit. (Matthew 3:13) 1 Hail Mary
6. John forbade him, saying, I need to be baptised of thee, and comest thou to me? (Matthew 3:14) 1 Hail Mary
7. But Jesus said, "It is fitting for us to do this now, so that we may fulfil all righteousness." (Matthew 3:15) 1 Hail Mary
8. Jesus was baptised. While he was praying, the heavens were opened, and the Holy Spirit descended on him in bodily form like a dove. (Luke 3:21-22) 1 Hail Mary
9. And a voice came from heaven, "You are my beloved Son; with you I am well pleased." (Luke 3:22) 1 Hail Mary

10. The Baptist said, "He who sent me said to me, 'Upon whom you see the Spirit descending and remaining, this is he who baptises with the Holy Spirit.' (John 1:33) 1 Hail Mary, 1 Holy Trinity

2 Jesus turns water into wine at Cana.

Mission:

That young people around the world may be filled with the Holy Spirit and become Jesus' apostles.

1 Our Father

1. There was a wedding in Cana of Galilee. The mother of Jesus was there. (John 2:1) 1 Hail Mary
2. Jesus and his disciples were invited to the wedding. (John 2:2) 1 Hail Mary
3. When the wine ran out, Jesus' mother said to him, "They have no wine." (John 2:3) 1 Hail Mary
4. Jesus said to her, "Woman, what is that to me and you? My hour has not yet come." (John 2:4) 1 Hail Mary
5. His mother said to the servants, "Do whatever he tells you." (John 2:5) 1 Hail Mary
6. There were six stone water jars filled with water for the Jewish ritual purification, each holding two or three gallons. (John 2:6) 1 Hail Mary
7. Jesus said to them, "Fill the jars with water." They filled them all to the brim. (John 2:7) 1 Hail Mary
8. He said, "Now draw some out and take it to the winemaker." They did so. (John 2:8) 1 Hail Mary
9. When the winemaker tasted the water that had become wine, he called the bridegroom and said to him, "Everyone serves the good wine first, and when the guests have drunk freely, then the inferior wine. But you have kept the good wine until now." (John 2:10) 1 Hail Mary
10. This miracle was the beginning of the signs that Jesus did to reveal his glory. His disciples believed in him. (John 2:11) 1 Hail Mary, 1 Holy Trinity

3 Jesus proclaims the kingdom of God.

Mission:

Couples throughout the world are to live in love, unity, and holiness as witnesses of Jesus until death.

1. Our Father

1. Jesus came into Galilee, preaching the gospel of God. (Mark 1:14) 1 Hail Mary
2. And he said, “The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel.” (John 2:2)
1 Hail Mary
3. The Spirit of the Lord is upon me, because he has anointed me to preach the gospel to the poor. (Luke 4:18)
1 Hail Mary
4. He has sent me to proclaim release to the captives and recovery of sight to the blind, release to the oppressed, and the acceptable year of the Lord. (Luke 4:19)
1 Hail Mary
5. Truly, truly, I say to you, unless one is born again, he cannot see the kingdom of God. (John 3:3) 1 Hail Mary
6. I tell you, among those born of women, there is no one greater than John the Baptist. Yet the one who is least in the kingdom of God is greater than he. (Luke 7:28) 1 Hail Mary
7. But seek first the kingdom of God and his righteousness, and all these other things will be added to you. (Matthew 6:33)
1 Hail Mary
8. Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. (Matthew 7:21) 1 Hail Mary
9. He cast out demons with his word and healed all who were sick. (Matthew 8:16) 1 Hail Mary
10. And when he saw their faith, he said to the sick of the palsy, “Son, be of good cheer; your sins are forgiven.” (Matthew 9:2)
1 Hail Mary 1 Holy Trinity

4 Jesus is transfigured on Mount Tabor

Mission:

The evils of the world, such as divorce, abortion, homosexuality, and the spread of abomination, may all be nullified in the blood of Jesus.

1. Our Father.

1. He took Peter, John, and James with him and went up on the mountain to pray.
(Luke 9:28) 1 Hail Mary
2. As he prayed, the appearance of his face changed; his clothes became dazzling white. (Luke 9:29) 1 Hail Mary
3. And behold, two men, Moses and Elijah, were talking with him. (Luke 9:30) 1 Hail Mary
4. They appeared in glory. They spoke of his passing, which he was about to accomplish in Jerusalem. (Luke 9:31)
1 Hail Mary
5. Although they were asleep, Peter and those with him were awake. They saw his glory and the two men who stood with him. (Luke 9:32) 1 Hail Mary
6. Peter said to Jesus, “Master, it is good for us to be here. Let us make three tents, one for you, one for Moses, and one for Elijah.” (Luke 9:33) 1 Hail Mary
7. While he was saying this, a cloud came and overshadowed them. And they were afraid as they entered the cloud. (Luke 9:34) 1 Hail Mary
8. And a voice came out of the cloud, saying, “This is my Son, my chosen; listen to him.” (Luke 9:35)
1 Hail Mary
9. At this very moment the disciples fell. They were terrified. Jesus came closer and touched them and said: “Don’t be afraid.” (Matthew 17:7) 1 Hail Mary
10. When Jesus came down from the mountain, he commanded them; “Do not tell anyone about this vision until the Son of Man is raised from the dead.” (Matthew 17:9)
1 Hail Mary

5. Jesus establishes the holy sacrifice.

Mission:

The rulers of the 204 countries should lead the people in devotion to God.

1. Our Father

1. Before the feast of Passover, Jesus knew that the time had come for Him to leave this world and go to the Father. Having loved His own who were in the world, He loved them to the end. (John 13:1) 1 Hail Mary
2. Jesus knew that the Father had placed everything into His hands, that He had come from God and was returning to God. (John 13:3) 1 Hail Mary
3. During supper, He rose from the table, laid aside His outer garment, took a towel and tied it around His waist. Then He poured water into a basin and began to wash the disciples' feet and wipe them with the towel. (John 13:4-5)
 1. Hail Mary
4. He said to Peter, "Unless I wash you, you will have no share with Me." Peter replied, "Lord, not only my feet, but also my hands and my head!" (John 13:8-9) 1. Hail Mary
5. "Do you understand what I have done for you? If I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet." (John 13:12-14) 1. Hail Mary
6. While they were eating, Jesus took bread, blessed it, broke it, and gave it to His disciples, saying, "Take and eat; this is My body." (Matthew 26:26) 1. Hail Mary
7. Then He took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you. This is My blood of the covenant, which is poured out for many for the forgiveness of sins." (Matthew 26:27-28) 1. Hail Mary
8. "Do this in remembrance of Me. For whenever you eat this bread and drink this cup, you proclaim the death of the Lord until He comes again." (1 Corinthians 11:25-26) 1. Hail Mary
9. "Just as the living Father sent Me and I live because of the

- Father, so the one who eats Me will live because of Me.” (John 6:57) 1. Hail Mary
10. “Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day.” (John 6:54)
1. Hail Mary, 1 Holy Trinity

Sorrowful Mysteries

1. Jesus sweats blood in Gethsemane.

Mission:

For millions of people in the world to be filled with the Holy Spirit and the love of God.

1, Our Father

1. After the Last Supper, Jesus went to Gethsemane with his disciples. He said to them, “Sit here while I go and pray.” (Matthew 26:36) 1. Hail Mary
2. He took Peter, James, and John with him and began to be sorrowful and troubled. (Matthew 26:37)
1. Hail Mary
3. He said to the three, “I am deeply grieved, even to death. Stay awake with me.” (Matthew 26:38) 1. Hail Mary
4. Jesus went a little farther and fell on his face and prayed, “My Father, if it is possible, let this cup pass from me. Yet not as I will, but as you will.” (Matthew 26:39)
1. Hail Mary
5. Then he came to the disciples and found them sleeping. He said to Peter, “Could you not watch with me one hour?” (Matthew 26:40) 1. Hail Mary
6. Jesus said to his disciples, “Watch and pray that you may not enter into temptation. The spirit is willing, but the flesh is weak.” (Matthew 26:41) 1. Hail Mary
7. Then an angel from heaven appeared to him to strengthen him. (Luke 26:43)
1. Hail Mary
8. And being in agony, he prayed more earnestly: and his sweat

was as it were great drops of blood falling to the ground.

(Luke 22:44) 1. Hail Mary

9. Then he came to his disciples, and said, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. (Matthew 26:45)
1. Hail Mary, 1 Holy Trinity
10. Then Jesus said unto his disciples, Rise, let us be going: behold, he that betrayeth me is at hand. (Luke 1:38)
1. Hail Mary, 1 Holy Trinity

2. Jesus is scourged

Mission:

To eliminate division, strife, and hatred from all individuals and society.

1. Our Father

1. Judas betrayed Jesus with a kiss, saying, "Hail, Master!" The soldiers bound him and led him away to Annas. (John 18:12-13) 1. Hail Mary,
2. They held him by the handcuffs, and spat in his face, and struck him, and mocked him, saying, "You have spoken blasphemy." (Matthew 26:67) 1. Hail Mary
3. Pilate asked Jesus, "Are you the King of the Jews?" Jesus said, "You have said so yourself." (Matthew 27:11) 1. Hail Mary
4. Herod, with his soldiers, treated him with contempt and mocked him. They dressed him in a gorgeous robe and sent him back to Pilate. (Luke 23:11) 1. Hail Mary
5. Pilate asked Jesus, "What have you done?" Jesus said, "My kingdom is not of this world. If it were, my servants would fight so that I would not be handed over to the Jews." (John 18:35-36) 1. Hail Mary
6. For this I came into the world—to bear witness to the truth. Whoever is of the truth hears my voice. Pilate asked, "What is truth?" (John 18:37-38) 1. Hail Mary
7. Pilate said to the Jews, "I find no fault in him." (John 18:38)
1. Hail Mary

8. Pilate, to satisfy the crowd, released Barabbas to them and handed Jesus over to be flogged and crucified. (Mark 15:15)
1. Hail Mary
9. He truly bore our pains. He carried our sorrows. (Isaiah 53:4)
1. Hail Mary
10. He was wounded for our transgressions; the punishment that was upon him was the punishment for our sins. By his stripes we are healed. (Isaiah 53:5)
1. Hail Mary, 1 Holy Trinity

3. The soldiers put thorns on Jesus'

Mission:

That all the bonds that caused acts of terror, violence, robbery, and murder may be broken by the blood of Jesus.

1. Our Father
1. The soldiers took Jesus into the Praetorium and gathered the whole band against him.
(Matthew 27:27) 1. Hail Mary
2. They stripped him of his clothes and put a scarlet robe on him. (Matthew 27:28) 1. Hail Mary
3. They twisted together a crown of thorns and put it on his head. And a reed was put in his right hand. (Matthew 27:29)
1. Hail Mary
4. And they knelt down before him, and mocked him, saying, Hail, King of the Jews! (Matthew 27:29)
1. Hail Mary
5. And they spat on him, and took the reed, and smote him on the head. (Matthew 27:30) 1. Hail Mary
6. And they came to him, and said, Hail, King of the Jews! And smote him. (John 19:3) 1. Hail Mary
7. Then Pilate went out again, and saith unto them, I find no fault in him. (John 19:4) 1. Hail Mary
8. And Jesus came out, wearing the crown of thorns and the purple robe. And Pilate saith unto them, Behold the man! (John 19:5) 1. Hail Mary

9. When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” “If you release this man, you are not Caesar’s friend.” (John 19:12) 1. Hail Mary
10. When Pilate said, “We have no king but Caesar,” he handed Jesus over to them to be crucified. (John 19:15-16)
1. Hail Mary, 1 Holy Trinity

4. Jesus carries the cross

Mission:

Those who are in slavery to alcohol, drugs, and filthy sin may be freed by the blood of Jesus and filled with the Holy Spirit.

1. Our Father
1. They received Jesus. He carried his cross and went out to the place called Golgotha. (John 19:17) 1. Hail Mary
2. As they went, they met a man named Simon of Cyrene. They forced him to carry Jesus’ cross. (Matthew 27:32)
1. Hail Mary
3. A large crowd of people and women who were weeping and wailing were following Jesus. (Luke 23:27)
1. Hail Mary
4. Jesus said, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children.” (Luke 23:28)
1. Hail Mary
5. If they do these things to the green wood, what will happen to the dry? (Luke 23:29) A disciple is not greater than his teacher, nor a servant greater than his master. (Matthew 10:24)
1. Hail Mary
6. When they came to Golgotha, they gave him wine mixed with gall. (Matthew 27:34)
1. Hail Mary
7. They divided his clothes and cast lots for his robe, for it was woven from top to bottom without seam. (John 19:23-24)
1. Hail Mary
8. Come to me, all you who labour and are heavy laden, and I will give you rest. (John 19:5) 1. Hail Mary
9. If anyone wants to come after me, let him deny himself and

take up his cross and follow me. (Matthew 16:24)

1. Hail Mary

10. When I am lifted up from the earth, I will draw all people to me. (John 12:32)

1. Hail Mary, 1. Holy Trinity

5. Jesus dies on the cross.

Mission:

That the preaching and healing ministries may be exalted throughout the world, 1. Our Father

1. And they came to a place called Golgotha, and there they crucified him. (Luke 23:23) And with him they crucified two thieves, one on his right hand, and the other on his left. (Matthew 27:38) 1. Hail Mary
2. Thou that destroyest the temple, and buildest it in three days, save thyself: if thou be the Son of God, come down from the cross. (Matthew 27:40) 1. Hail Mary
3. Father, forgive them; for they know not what they do. (Luke 23:34) 1. Hail Mary
4. The thief who was crucified at Jesus' right hand said, "Jesus, remember me when you come into your kingdom." Jesus said to him, "Today you will be with me in paradise." (Luke 23:43) 1. Hail Mary
5. Jesus said to his mother, "Woman, behold your son." Then he said to the disciple, "Behold your mother." (John 19:26-27) 1. Hail Mary
6. Jesus cried out with a loud voice, "My God, my God, why have you forsaken me?" (John 19:3) 1. Hail Mary
7. Jesus, knowing that all things were now accomplished, that the scripture might be fulfilled, said, "I thirst." (John 19:28) 1. Hail Mary
8. Jesus, having received the vinegar, said, "It is finished." (John 19:30) 1. Hail Mary
9. He bowed his head and gave up his spirit (John 19:30). Then the curtain of the temple was torn in two from top to bottom, and the earth shook, and the rocks split, and the tombs were

- opened. (Matthew 27:51) 1. Hail Mary
10. The centurion and those who were with him, who were guarding Jesus, said, "Truly this was the Son of God." (Matthew 27:54) 1. Hail Mary 1. Holy Trinity

Mysteries of Glory

1. Jesus rises on the third day.

Mission:

- To fill millions of unborn babies and their mothers throughout the world with the Holy Spirit. 1. Our Father
1. So that the bodies would not remain on the cross on the Sabbath, the Jews asked Pilate to break their legs and take them away. (John 19:31) 1. Hail Mary
 2. His legs were not broken. But one of the soldiers pierced his side with a spear, and immediately blood and water came out. (John 19:34) 1. Hail Mary
 3. When evening had come, Joseph of Arimathea went to Pilate and asked for the body. Pilate ordered it to be given to him. (Matthew 27:58) 1. Hail Mary
 4. Joseph of Arimathea and Nicodemus took the body of Jesus and wrapped it in linen cloths with the spices, according to the Jewish burial custom. (John 19:40, 41)
1. Hail Mary
 5. Jesus' body was laid in a tomb cut out of rock, in which no one had ever been buried before (Luke 25:53). He rolled a stone against the door of the tomb and departed. (Matthew 27:60) 1. Hail Mary
 6. Pilate, at the request of the Pharisees, released the soldiers and made the tomb secure by sealing the stone and setting guards. (Matthew 27:65-66) 1. Hail Mary
 7. Early on the first day of the week, the women came to the tomb and found the stone rolled away. (Luke 24:1)
1. Hail Mary
 8. The angels said to them, "Why do you look for the living

among the dead? He is not here; he has been raised.” (Luke 24:5) 1. Hail Mary

9. Unless a grain of wheat falls to the ground and dies, it remains alone. But if it dies, it bears much fruit. (John 12:24)
1. Hail Mary
10. He who loves his life loses it, but he who hates his life in this world keeps it for eternal life. (John 12:25)
1. Hail Mary 1. Holy Trinity

2. Jesus ascends to heaven on the fortieth day.

Mission:

To make millions of people of all nations and religions filled with the Holy Spirit and become children of God and disciples of Jesus. 1. Our Father

1. The doors being shut, Jesus stood in their midst and said to them, “Peace be with you....” The disciples were glad when they saw the Lord. (John 20:20-21) 1. Hail Mary
2. Jesus said to them, “As the Father has sent me, so I send you.” (John 20:21) 1. Hail Mary
3. And he breathed on them, and saith unto them, Receive ye the Holy Ghost. (John 20:22) 1. Hail Mary
4. Whose sins ye remit, they are remitted unto them: and whose sins ye retain, they are retained. (John 20:23)
1. Hail Mary
5. And he opened their minds to understand the scriptures. (Luke 24:45) 1. Hail Mary
6. And he said unto them, Go ye into all the world, and preach the gospel to every creature. (Mark 16:15) 1. Hail Mary
7. He that believeth and is baptised shall be saved: but he that believeth not shall be damned. (Mark 16:16)
1. Hail Mary
8. And he said unto them, Lo, I am with you always, even unto the end of the world. (Matthew 28:20) 1. Hail Mary
9. So then the Lord Jesus, after he had spoken to them, was received up into heaven, and sat down at the right hand of God.

(Mark 16:19) 1. Hail Mary

10. The Lord worked with them and confirmed the word with signs. (Mark 16:20) 1. Hail Mary . Holy Trinity

3. The Holy Spirit descends upon the Mother and the Apostles.

Mission:

That millions of sick, suffering, and imprisoned may receive forgiveness of sins and miraculous healing in the name of Jesus. 1. Our Father

1. He said, "You will receive power when the Holy Spirit comes upon you.... and you will be my witnesses to the ends of the earth." (Acts 1:8) 1. Hail Mary
2. They were all with one mind, devoting themselves to prayer, with Mary the mother of Jesus, and with the women, and with his brothers. (Acts 1:14) 1. Hail Mary
3. When the day of Pentecost had come, they were all together in one place. Suddenly there came from heaven a sound like the rushing of a mighty wind. (Acts 2:1-2)
1. Hail Mary
4. And they saw tongues of fire resting on each of them. (Acts 2:3) 1. Hail Mary
5. And they were all filled with the Holy Spirit, and began to speak in other tongues, as the Spirit gave them utterance. (Acts 2:4) 1. Hail Mary
6. And when they came to Jerusalem to the feast, they were astonished, as they heard the apostles speak in their own tongues. (Acts 1:6) 1. Hail Mary
7. Peter preached: "Being exalted to the right hand of God and having received from the Father the promise of the Holy Spirit, he has poured out this Spirit." (Acts 2:23) 1. Hail Mary
8. He was cut to the heart and said to Peter and the rest of the apostles, "Brothers, what shall we do?" (Acts 2:37)
1. Hail Mary
9. Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will re-

- ceive the gift of the Holy Spirit. (Acts 2:38) 1. Hail Mary
10. Those who heard his word were baptized, and that day about three thousand souls were added to them. (Acts 2:41) 1. Hail Mary 1 Holy Trinity

4. The Blessed Virgin Mary is taken up into heaven

Mission:

To provide a better economic situation for the poor throughout the world and to give everyone a home of their own.

1. Our Father
1. I will put enmity between you and the woman, and between your offspring and her offspring. He will crush your head. (Gen. 3:15) 1. Hail Mary
 2. The virgin shall conceive and bear a son, and shall call his name Immanuel. (Isaiah 7:14) 1. Hail Mary
 3. Who is my mother? For whoever does the will of my Father who is in heaven, the same is my brother, and sister, and mother. (Matthew 12:50) 1. Hail Mary
 4. A great sign appeared in heaven: a woman clothed with the sun. (Rev. 12:1) 1. Hail Mary
 5. The moon was under her feet, and on her head a crown of twelve stars. (Rev. 12:1) 1. Hail Mary
 6. Your lovingkindness has made me great. In your presence is fullness of joy. (Psalm 16:11) 1. Hail Mary
 7. The gifts of the Lord do not fail the godly. His grace will bring eternal riches. (Prov. 11:17) 1. Hail Mary
 8. The Lord knows the days of the blameless, and their inheritance will be forever. (Ps. 37:18) 1. Hail Mary
 9. The Lord will save me. We have entered your house, and we will sing praises to you all our days. (Isaiah 38:20)
1. Hail Mary
 10. I will grant to him who overcomes to sit with me on my throne, just as I also overcame and sat down with my Father on his throne. (Rev. 3:21) 1. Hail Mary . Holy Trinity

5. Mary is crowned as Queen of Heaven and Earth.

Mission:

That those who participate in the Mass may receive inner healing and be filled with the Holy Spirit.

1. Our Father

1. Blessed are the poor in spirit: for theirs is the kingdom of heaven. (Matthew 5:3) 1. Hail Mary
2. Blessed are those who mourn, for they shall be comforted. (Matthew 5:4) 1. Hail Mary
3. Blessed are the meek: for they shall inherit the earth. (Matthew 5:5) 1. Hail Mary
4. Blessed are they who hunger and thirst after righteousness: for they shall be filled. (Matthew 5:6) 1. Hail Mary
5. Blessed are the merciful, for they shall obtain mercy. (Matthew 5:7) 1. Hail Mary
6. Blessed are the pure in heart: for they shall see God. (Matthew 5:8) 1. Hail Mary
7. Blessed are the peacemakers: for they shall be called the sons of God. (Matthew 5:9) 1. Hail Mary
8. Blessed are they who are persecuted for righteousness' sake: for theirs is the kingdom of heaven. (Matthew 5:10) 1. Hail Mary
9. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (Matthew 5:16) 1. Hail Mary
10. Whosoever therefore shall do and teach one of these least commandments, the same shall be called great in the kingdom of heaven. (Matthew 5:19) 1. Hail Mary, 1 Holy The Trinity

Prayers to be said after each of the mysteries

1. Oh! my Jesus, forgive us our sins, save us from the fires of hell, and lead all souls to heaven, especially those most in need of your mercy. Queen of the Holy Rosary, pray for us.
2. May the most holy and most blessed Divine Mercy be forever

adoration, praise and adoration.

3. Lord Jesus Christ, Son of the living God, have mercy on us sinners and on all souls who have died in the bonds of sin.
4. Holy are you, O God, Holy are you, O Mighty One, Holy are you, O immortal One, bless us, O Christ, crucified for us.
5. Come, Holy Spirit, and dwell in us through the powerful intercession of the Immaculate Heart of your beloved servant, the Blessed Virgin Mary.
6. Jesus, my only love, I pray for those who love you but do not know how to love you. May they be purified and healed, so that they may be freed from all evil. Amen.
7. Holy Mother of God, who crushed the head of the infernal serpent, bring us, our families, our community, the Holy Church, and all the infernal powers that desire the destruction of humanity and creation under your feet and crush them. Amen.
8. Christ our Lord, Son of the Father, send your Spirit now to earth. May the Holy Spirit dwell in the hearts of all people. May we be protected from moral decay, disasters, war, and demonic torments. May the Lord of all paths be our advocate. Amen.
9. O Saint Michael, the Archangel, be our helper and helper in times of struggle. Protect us from the wickedness and snares of the devil. May God rebuke him, we humbly pray. And cast Satan and all other evil spirits, who roam about to destroy souls, O Commander of the heavenly host, into the fires of hell by the power of God, Amen.

Rosary of the Sacred Heart of Jesus

Divine Spirit of Christ,

Purify me.

Sacred Body of Christ!

Save me.

Sacred Blood of Christ!

Intoxicate me.

Water of the Messiah's holy temple!

Wash me.

O Passion of the Messiah!

Encourage me.

Good Jesus!

Hear my plea.

Hide me among your wounds.

Do not let me be separated from you.

Protect me from the evil enemy. At the hour of my death, call me to you.

Command me to come to you, to praise you forever with the angels. O Lord Jesus, meek and humble of heart! Make my heart conform to your divine heart, O sweet Heart of Jesus!

Be my love (10 times), O sweet Divine Heart of Miriam!

Be my salvation.

O Jesus, meek and humble of heart!

Make my heart conform to your divine heart. (Repeat 5 times)

Vision, Sweet Heart of Jesus, have mercy on us.

Immaculate Heart of Mary, Immaculate Conception, pray for us.

Lord of the Sacred Heart, pray for us.

May the Sacred Heart of Jesus be loved by all and everywhere.

Heart of Jesus, who suffered the agony of death, have mercy on those who die today.

(3 times)

Sacred Heart of Luthienia, bless us, Lord, bless us.

Bless us, Lord, bless us.

Bless us, Christ, bless us.

Hear us, Christ, hear us, Christ, hear us.

Messiah, receive our prayer,

Messiah, receive our prayer. O God the Father in heaven, bless us,

O God the Son, Saviour of the world,

O God the Holy Spirit,

O Holy Trinity, one God,

O Sacred Heart of Jesus, Son of the Eternal Father,

O Sacred Heart of Jesus, conceived by the Holy Spirit in the womb of the Virgin Mary,

O Sacred Heart of Jesus, intimately united with the Word of God,

O Sacred Heart of Jesus, holy temple of God,

O Sacred Heart of Jesus, tabernacle of the Most High,

O Sacred Heart of Jesus, house of God and gate of salvation,

O Sacred Heart of Jesus, blazing furnace of love,

O Sacred Heart of Jesus, in whom are contained all the treasures of righteousness and love, O Sacred Heart of Jesus, full of goodness and love O Heart, of Jesus, the depth of all virtues, of Jesus, the most worthy of all praise, of Jesus, the ruler and centre of all hearts, of Jesus, the treasure of all wisdom and knowledge, of Jesus, the heart in which dwells all the fullness of the Godhead, of Jesus, the most pleasing to the Eternal Father, of Jesus, the perfect treasure of all the good things that have been done for us all, of Jesus, the hope of the eternal mountains, of Jesus, the patient and most merciful, of Jesus, the heart that blesses all who ask for grace.

O Sacred Heart,

Fountain of life and holiness-

O Sacred Heart of Jesus,

Atonement for our sins-

O Sacred Heart of Jesus,

Filled with insults-

Broken by our transgressions-

O Sacred Heart of Jesus,

Submissive unto death,

O Sacred Heart of Jesus, pierced by the spear,

O Sacred Heart of Jesus,

O Source of all consolation,
O Sacred Heart of Jesus,
O Sacred Heart of Jesus,
O Sacred Heart of Jesus, O Sacrifice for sins,
O Sacred Heart of Jesus,
O Salvation of those who trust in you,
O Sacred Heart of Jesus,
O Sacred Heart of Jesus,
O Sacred Heart of Jesus,
O Sacred Heart of all saints,
O Divine Lamb who takes away the sins of the world, O Lord,
forgive our sins.
O Divine Lamb who takes away the sins of the world, O Lord, hear
our prayer.
O Divine Lamb who takes away the sins of the world, O Lord,
bless us.
O Divine Lamb who takes away the sins of the world, O Lord,
bless us. Jesus, meek and humble of heart, make our hearts like
yours.

Let us pray

O Almighty and eternal God, having regard to the Sacred Heart of
your most beloved Son, and to the praises and atonements which
he has offered to you for sinners, grant, in your gracious name,
forgiveness to those who implore your grace, in the name of your
Son Jesus Christ, who lives and reigns with you in the unity of the
Holy Spirit, God, for ever and ever.

Amen.

The Rosary of Divine Mercy

The Divine Mercy that Flowed into My Soul
The Diary of St. Sr. Maria Faustina

(Note) On the Rosary of Mercy

The faithful receive the Rosary of Mercy as it exists today not in the form that Jesus gave to Saint Faustina. The prayer is arranged in different ways in different prayer books, which at first glance does not seem to be a big problem. However, it was necessary to write a footnote based on a message that Jesus gave to the mother of the monastery where Saint Faustina lived, stating that Jesus was not pleased with this. The Chaplet of Mercy is offered to the faithful in its original form, adding to it the 475th and 476th chapters of the Diary of Saint Faustina...

1 O heavenly.... 1 O Mary, full of grace...

The Creed...

Eternal Father, I offer you the Body, Blood, Soul and Divinity of your most beloved Son and our Lord Jesus Christ, in atonement for our sins and those of the whole world.

(1 time)

In response to the terrible suffering of Jesus, have mercy on us and on the whole world (10 times)

(After repeating the above prayer 5 times, recite the Holy..... prayer 3 times)

Holy God, Holy Mighty One, Holy Immortal, have mercy on us and on the whole world.

(When you recite this five times, it becomes one bead.)

Luthinia of Mercy

Lord, have mercy on us

Christ, have mercy on us

Christ, hear our prayer

Christ, graciously hear our prayer. God, the heavenly Father, have

mercy on us. God, the Son, have mercy on us, Redemptrix of the world, have mercy on us. The greatest attribute of the Creator, O mercy of God!

We take refuge in you

O mercy of the immeasurable love of the Holy Spirit!

O mercy of the incomprehensible mystery of the Holy Trinity!

O mercy of the manifestation of the omnipotence of the Most High!

O mercy of God revealed in the inhuman creation! O mercy of God that called us from nothingness!

O mercy of God that pervades the entire universe!

O mercy of God that sows immortality in us!

O mercy of God that saves us from the punishment we deserve!

O mercy of God that lifts us from the misery of sin!

O mercy of God that is our justification in the created world

O mercy of God that flows from the wounds of Jesus!

Divine Mercy, which comes from the Sacred Heart of Jesus,

O mercy of God, which gave us Mary, the Immaculate Mother of Mercy! O mercy of God, which was revealed in the revelation of the mysteries of God! O mercy of God, which was manifested in the foundation of the universal Church! O mercy of God, which

was manifested in the holy sacraments! O mercy of God, which was manifested in baptism and the confession of sins! O mercy of God, which was offered in the priesthood and the Eucharist! O

mercy of God, which invited us to the Christian faith, O mercy of God, which was manifested in the conversion of sinners! O mercy of God, which was manifested in the sanctification of the just! O

mercy of God, which helps the saints to reach perfection! O mercy of God, which is the health of the sick and the suffering! O Divine Mercy, the comfort of the brokenhearted,

O Divine Mercy, the hope of those who suffer in despair!

O Divine Mercy, which accompanies all men always and everywhere!

O Divine Mercy, which gives foretastes of the graces!

O Divine Mercy, which comforts the dying!

O Divine Mercy, the joy of the blessed!

O Divine Mercy, the crown of all saints!

O Divine Mercy, the inexhaustible source of miracles!

O Lamb of God, who on the Cross saved the world and showed great mercy towards us, O Lord, hear our prayer.

O Lamb of God, who offers himself for us in all the divine sacrifices, O Lord, graciously hear our prayer.

O Lamb of God, who in your boundless mercy takes away the sins of the world, O Lord, have mercy on us.

Collection of short prayers

Morning Prayer

In the name of the Father, the Son and the Holy Spirit, Amen.

“Jesus, Mary, Joseph”, I open my eyes to your sanctuary, without seeing or thinking of impure sights. I rise in the name of Jesus Christ. My Lord, as I rise from this bed, help me to rise, abandoning all sins and not to fall into sin again. Lord, just as you gave me clothes to cover my body, bless me with the gift of your favour for the adornment of my soul. I offer all my actions, joys and sorrows of today to Jesus through the Immaculate Heart of Mary. Amen.

Prayer of the Precious Blood of Jesus (bowing head) May the Precious Blood that flows from the Holy Head of Jesus, the throne of divine wisdom, the sacred of heavenly knowledge, the sunshine of heaven and earth, now and always cover us. Amen.

Prayer of Peace

Lord, make me an instrument of your peace. Where there is hatred, love; where there is hurt, patience; where there is doubt, faith; where there is despair, hope; where there is joy, joy, and where there is darkness, light.

Lord, rather than seeking comfort from others, grant me the grace to comfort others, to understand them even if they do not understand me, and to love them even if they do not love me. For it is when we give that we receive, and when we forgive others, we receive forgiveness. It is by dying to self that we are reborn into eternal life.

(St. Francis of Assisi).

The Prayer of the Holy Cross

Oh! O God, our Saviour, Jesus Christ, you died on the cross for our sins. V. O Cross, be my true light. O!

V. Cross, fill my soul with good thoughts. O! V. Cross, free me from all evil. O! V. Cross, save me from all dangers and from sudden death. Grant me eternal life. O! Crucified Jesus of Nazareth, have mercy on me now and always.

For the venerable honour of the blood, death, resurrection and ascension of our Lord Jesus Christ, which leads to eternal life, we believe that Jesus was born on Christmas Day, that he hung on the cross and died on Good Friday, that Nicodemus and Joseph took down the body of the Lord from the cross and buried him, and that he ascended into heaven. Protect me from all enemies, visible and invisible. Lord Jesus, have mercy on me. Mother of God, Father Saint Joseph, pray for me. Give me the strength to bear the cross without fear through the suffering of your cross. Give me the grace to follow you. Amen.

Family Consecration for the First Friday of the Month

O Sacred Heart of Jesus, so merciful and sweet towards mankind, we prostrate ourselves before you. We thank you with grateful love for all the benefits and good deeds you have done for us.

O Jesus, so that Your will may be fulfilled in the way You have revealed to us, and that the kingdom of Your Sacred Heart, worthy of worship, may spread rapidly in our land, we now renew with the greatest fervour the consecration that our entire family has made to You, through the intercession of the Blessed Virgin Mary and Saint Joseph. May our home, like that of Your Holy Family of Nazareth, be an inviolable abode of honour, devotion, order, and peace. Be You the perfect model of our lives and a steadfast guardian in all things. O Jesus, object of holy love, we offer You all the joys and sorrows of our family life. We fervently implore You to shower Your precious blessings upon those in this family, upon those who are far from here, upon the living, and upon the dead. We entrust ourselves to the protection of your

heart forever. If anyone in this family has had the misfortune to abandon your holy love, we also make reparation for his sin. We pray to you, Jesus, in the name of your Sacred Heart, to accept our reparation and bless all families throughout the world. May your divine kingdom quickly be established not only in the Catholic families that are yours, but also in the families of the heretics who have separated from your true Church and of the unbelievers who do not know you. May you look upon children. May you protect the churches of students and the vocation of girls and boys. May you be comfort to the sick, help to the elderly, refuge to widows, and father to orphans. May you yourself be the guardian over the heads of the sick and those in the throes of death. Especially, O Jesus, ocean of grace and love, we pray to You to help us at the hour of our death. At that time, unite us with Your Divine Heart and the Immaculate Heart of Your glorious Mother. Then be our refuge, refuge and solace. O Jesus, grant that, after each of us has fallen asleep in Your bosom, our entire family may seek refuge in Your Divine Heart in the joy of salvation.

Amen.

(It would be desirable to recite this prayer every time you recite the Rosary of the Sacred Heart)

**Prayer to the Immaculate Heart of Mary,
(To be recited on the First Saturdays.
Renew the consecration every day.)**

O Virgin Mary, Mother of God and our Mother, O Lady of Fatima! I consecrate myself, my family, the Church, and the human race to the Immaculate Heart of Your Mother. Keep us under your powerful protection. Be our Lord and Protector. Save us from all dangers and afflictions, spiritual, physical, and mental. Help us, O Lord of mercy, our loving Mother, to find and fulfil the will of God in all things, and to live in a way pleasing to the Sacred Heart of Jesus, and to reach Heaven, Amen.

O Immaculate Heart of Mary, pray for us.

O Lord of the Sacred Heart, pray for us.

Family Consecration Prayer

Sacred Heart of Jesus, we consecrate this family and each of us to You. Reign as King in this family of ours. Control all our actions. Bless all our endeavours, sanctify our joys, and comfort us in our sorrows. Forgive us if any of us have offended You. Bless abundantly those in this family and those who are far from here. (Bring our deceased family members into eternal happiness.) Protect us from all spiritual and physical dangers as we approach heaven to see You. May the Immaculate Heart of Mary and Father Joseph dedicate this consecration of ours to You and keep its living memory in us throughout our lives.

O Sacred Heart of Jesus, bless us...

O Immaculate Heart of Mary, pray for us

O Father Joseph, pray for us...

O Mother of God, pray for us...

O All Saints, pray for us

Prayer to Saint Michael the Archangel

(This prayer is an exact translation from the Latin, but the meaning is slightly different in Malayalam. Please note)

O Archangel Michael, mighty prince of the heavenly hosts, help us in our battle against the powers and authorities, against the rulers of the darkness of this world, and against the spirits of evil in high places. Come to the aid of those whom God created in His own image and redeemed at great cost from the cruel rule of the devil. The Church loves and adores you as her guardian and protector. You are the one who is appointed to lead the souls that the Lord has saved to heaven. Therefore, pray to the God of peace to crush the devil under our feet. May the devil never again subjugate men or harm the Church. May the Lord's mercy be upon us quickly, and may he be brought before the Most High, and may he be bound and cast into hell, that evil beast and old serpent, Satan and his demons. May he never again deceive the nations. Amen. In the name of Jesus, amen.

Prayer to the Holy Family

Holy Mary, Joseph, bless and protect the families of the whole world. May our families remain sanctuaries of holiness, based on love, unity, fidelity, and mutual understanding. Bless everyone to lead a holy family life in accordance with the values of the Gospel. May our families, like the Holy Family of Nazareth, walk the path of holiness and experience heavenly joy. Amen.

Prayer to Saint Raphael the Archangel

O Saint Raphael, who presents our prayers to God, we thank you for all the blessings that have come to us through your powerful intercession. Guide us to the right path of life. Be our protector in our daily journey and protect us from all dangers and demonic attacks. Now and forever and ever. Amen

Prayer to the St. James

O Holy Apostle James, one of the sons of Zebedee/ a relative of the Lord Jesus Christ/ known as the Son of Thunder/ who, through the true preaching of the divine teacher Jesus Christ/ converted Spain into a Christian kingdom. O Chief Apostle, who bore witness to the Crucified One/ by showing courage/ before the cruel sword of Herod Agrippa/ and was crowned with martyrdom by beheading,/ help us sinners, the weak, the afflicted, and the oppressed. In the fierce battle with our enemies/ with great fear of defeat/ you, our Apostle, prayed for your intercession/ to save the Spanish kingdom/ from the hands of the enemy,/ you descended from heaven/ on a white horse, with a sword blazing like silver. The angel Raphael and the heavenly armies joined you/ in the battle, and mercilessly slaughtered the enemies/ and won a great victory. From the evil demon Asmodeus/ With the angel Raphael, who saved Sarah and Tobias/ from the evil power of the Jinn/ from his evil angels/ save all Christians and especially me. Master and Lord Maya/ By the heavenly glory of Jesus Christ/ By His right hand, by the heavenly glory/ Of the high glory received

in heaven/ Help us who ask for your intercession. Amen.

Closing Prayer: God, source of eternal happiness/ And fountain of blessings/ Through your beloved Son Jesus Christ/ We thank you for showering upon us the fruits of salvation/ Through the intercession of the holy Apostle James/ By the heavenly intercession of this blessed saint, may we be protected from evil spirits and their masters, from the bondage of their sorcery and witchcraft. May we be enriched with spiritual, mental and material blessings, and heavenly experiences. May we be protected from all kinds of diseases, from crop damage, now and forever.

Amen.

1 Our Father. 1 Hail Mary. 1 Holy Trinity.

Prayer to the Almighty Father

1. Almighty God, the eternal Father, look upon the sufferings of the Son in the garden of flowers and remove Your wrath from our souls and bodies. 1 Holy Trinity.
2. Almighty God, the Father of all creation, forgive all our sins, and remove Your wrath from our spiritual bodies, having regard to the 5480 blows that Your Son received while tied to the stone pillar. 1 Holy Trinity.
3. Almighty God, the Father of all creation, forgive all our sins, and remove Your wrath from our spiritual bodies, having regard to the pains that Your Son suffered during His correction by the cruel thorn made of 72 thorns.
4. Almighty God, the Father of all creation, forgive all our sins, and remove Your wrath from our spiritual bodies, having regard to the pains, blows, and stings that Your Son suffered while carrying the heavy cross for our sins. 1 Holy Trinity.
5. Almighty Father, who art the Father of all creation, having seen the three hours of suffering that your Son endured while he was crucified, forgive us all our sins and remove your punishment from our souls. 1 Holy Trinity.
6. Almighty Father, who art the Father of all creation, having seen the three hours of suffering that your Son endured while

he was crucified, pray that you would forgive the sins of those who suffer without thinking about the terrible pains that your Son endured while he was crucified. In response to these petitions, forgive us all our sins and remove your wrath from our souls. 1 Holy Trinity.

7. Almighty God, the Father of all creation, forgive us all our sins and remove your punishment from our souls, seeing that your Son, while he was crucified, gave his disciple John to his mother as his son. 1 Holy Trinity.
8. Almighty God, the Father of all creation, forgive us all our sins and remove your punishment from our souls, seeing that the soul of your Son, when he was separated from his body, experienced in every part of his body the unbearable sorrows he experienced in his thoughts. 1 Holy Trinity.
9. Almighty God, the Father of all creation, it was your will that your Son, after his death, should be pierced with a spear to show your boundless love for us, by shedding for us the drops of blood that remained in his heart. Look upon these holy wounds, and remove all evil desires from our hearts, and cause them to be holy desires, and forgive us all our sins that we have committed, and remove your anger and punishment from our souls and bodies. 1 Holy Trinity.

Prayer to the Holy Spirit

Leader: Holy Spirit, Comforter, we humbly worship you. Awaken us with holy thoughts. Inspire us with divine feelings. In flame us with love for you. Fill us with heavenly fragrance, now and always and forever.

Response: Amen.

Leader: (Confess) Send us, our Lord Jesus Christ, your promised Holy Spirit, to enlighten our minds and enkindle our hearts, Amen.

Leader: Our Lord and God, may your Holy Spirit, who dwelt in the apostles and bestowed divine gifts on them, dwell in us also. Grant us the grace necessary to know you, the Father, and your

only begotten Son,

Jesus Christ, intimately and to love you with fervour.

Response: Amen.

Leader: We praise you, Lord God, our Father, Lord of heaven and earth. We offer you worship, praise, and gratitude, who introduces us to truths incomprehensible to human reason, leads us to the sublime wisdom of Christ, which amazes knowledge, and helps us to grow and develop into his person. Now and ever and forever.

Response: Amen.

Leader: (Recite) May the grace of our Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with us all, now and forever.

Response: Amen.

Leader: Our Lord and God, we thank you for blessing us with your divine light. Help us to do your will and serve you with zeal. May we all be filled with your love, and may those who do not know you love you, and may we glorify your holy name. Almighty God, Father, Son, and Holy Spirit, forever and ever.

Response: Amen.

Prayer for the Filling of the Holy Spirit

1. Gen. 1:1 Holy Spirit who moves over the universe
2. Ex. 6:1-13 Holy Spirit who strengthened Moses
3. Ex. 13:21-23 Holy Spirit who gave the people of Israel the pillar of cloud and the pillar of fire
4. Ex. 14:21 Holy Spirit who led the people of Israel through the Red Sea
5. Ex. 16:1-36 Holy Spirit who gave his sons manna and quail
6. Ex. 17:6 Holy Spirit who split the rock and gave water
7. 1 Kings 3:11-14 Holy Spirit who gave Solomon wisdom
8. 1 Kings 19:14 Holy Spirit who gave Elijah zeal
9. 1 Kings 19:14 Holy Spirit who gave Elijah zeal
10. 1 Kings 19:14 Holy Spirit who gave Solomon wisdom
11. 18:38 Holy Spirit who answered Elijah's prayer
12. 2 Kings 2:6-12 Holy Spirit who gave Elisha double strength

13. Judges 6:11-17 Holy Spirit who strengthened Gideon
 14. Judges 13:24-25 Holy Spirit who strengthened Samson
 15. 1 Sam. 10:10 Holy Spirit who strengthened Samuel
 16. 1 Sam. 16:13 Holy Spirit who strengthened David
 17. 2 Macc. 7:1-42 Holy Spirit, who helped the mother who prepared her children to become martyrs for the Lord
 18. Holy Spirit, who encouraged Job in his time of trouble
 19. Holy Spirit, who composed the Psalms through David
 20. Dan. 3:27-28 Holy Spirit, who saved the three young men from the fiery furnace
 21. Dan. 6:19-24 Holy Spirit, who saved Daniel from the lions' den
 22. Dan. 13:45 Holy Spirit, who raised the spirit of the young man Daniel to save Susanna, the wife of Joachim and daughter of Hilkiyah
 23. John 16:8 Holy Spirit, who gives us a sense of righteousness
 24. John 16:8 Holy Spirit, who gives us conviction about judgment
 25. John 14:26 Holy Spirit, who brings the Word of God to our remembrance
 26. John 14:26 Holy Spirit, who teaches us all things
 27. Acts 1:8 Holy Spirit, who empowers us to be witnesses of Jesus
 28. Acts 2:41 Holy Spirit, who baptised the apostles
 29. Acts 2:34 Holy Spirit, who filled the apostles with the Spirit
 30. Acts 2:6-12 Holy Spirit, who freed the apostles from fear
 31. Acts 4:8 Holy Spirit, who encouraged the apostles
 32. Acts 5:12 Holy Spirit, who worked signs and wonders
 33. Acts 6:10 Holy Spirit, who made Joseph of old acceptable and wise before Pharaoh, king of Egypt
- (There are total of 266 quotations about the Holy Spirit in the Bible)

St. Louis de Montfort's Prayer to Jesus

Most loving Jesus, mercifully allow me to express the gratitude that overflows in my heart. For through the devotion of holy servitude, you gave me your mother. How many are the graces you have bestowed upon me through her, O Lord, and my mother is my sure intercessor before you. In my most grievous afflictions,

the Holy Virgin is my great refuge. Alas! OH my God, if it were not for this loving Mother, I should have been very unfortunate. I should have perished indeed. Yes, Mary must be near you and everywhere for me, to appease your righteous anger. For I offend you. May your holy mother save me from the eternal destruction which I deserve according to your justice. May Mary meditate on you, may she speak to you, may she pray to you, may she approach you, may she please you. May Mary help me to save my soul and the souls of others. In short, Mary is necessary to me so that I may always do Your divine will and attain Your supreme glory. Could I go and proclaim throughout the world the great mercies You have shown me? If only every man knew that without Mary, I would be in eternal perdition! Could I express the gratitude due to so great a blessing? Mary is in me. Oh! Inexhaustible treasure, oh! What a great consolation! Shall I be entirely without her? Oh! What a great ingratitude! My dear Saviour, let me die rather than be in this great danger! For if I were entirely without Mary, I would rather die. St. John the Apostle, standing at the foot of the Cross, received her as my Mother a thousand times and gave me to her as many times. If I have not yet fulfilled my consecration in the way that You desire, dear Jesus, I renew this consecration in the way that You desire.

Dear Jesus, if You see anything in my soul or body that is not consecrated to this glorious Queen, remove it far from me. If there is anything in me that is not Mary's, O Lord, it is not pleasing to You.

O Holy Spirit, grant me all these blessings. Plant in my soul the true tree of life that is Mary.

Nurture and nourish it. May it grow and blossom and bear abundant fruit of life. O Holy Spirit, grant me great devotion to Mary, your faithful spouse. Grant me deep faith in the maternal heart of your Holy Mother. Help me to seek refuge in the mercy of the Divine Mother. May she thereby raise me to the perfection of the great and powerful Jesus. Amen.

Marian Consecration Prayer

I (name), an unfaithful sinner, renew and confirm today the vows I made at Baptism. I renounce the devil, his snares and his works forever. I offer myself completely to Jesus, to follow Him, carrying my cross every day of my life, and to be ever more faithful to Him.

Oh! Mary, in the presence of all the inhabitants of heaven, I receive you today as my Mother and Lord. I offer myself and declare myself your slave. I offer you my soul, my body, my inner and outer, the merits of all my good works, past, present and future, without reservation. I give you complete authority over me and all that I have. Use them as you will, for the glory of God, in time and in eternity.

Second Vatican Council Lullaby to the Blessed Virgin Mary

The divine daughter of the Father, destined from eternity,
Mary, Mother of the Divine Saviour,

Your Responds : Pray for us (After each Prayer)

Mary, the most exalted child of Zion,

Mary, our beloved,

Mary, conceived in the glory of holiness,

Mary, unstained by original sin,

Mary, model of virginity and motherhood,

Mary, blessed by Elizabeth,

Mary, who trusted in the promise of salvation,

Mary, who gave birth to the only Son of God, the Father,

Mary, who gave life to the world,

Mary, who joyfully and eagerly presented his Son to the shepherds and the wise men of the East,

Mary, the close collaborator of the divine Lord,

In Jesus and in his divine and in the highest-

Mary, devoted to you,

O Mary, who by her own will saved us, O Mary, who continued on the pilgrimage of faith, O Mary, who remained with Jesus until the

Ascension, O Mary, who accomplished the great work of salvation, O Mary, who interceded for the blessings of the Holy Spirit, O Mary, who helped the Church through prayer, O Mary, who was assumed into heaven in spirit and body, O Mary, who was exalted above angels and men, O Mary, who protects the children of the Church on earth, O Mary, whom Christians look up to, O Mary, who stands with us in our need of salvation, O Mary, who holds the highest place in the Church after Christ the Lord, O Mary, who is the most important person in the Church, Mary, remember,

Mary, incomparable symbol of the Church,

Mary, image and firstborn of the Church,

Mary, model of all goodness,

Mary, a sign of certain hope and consolation,

Mary, who shines forth until the day of the Saviour,

Mary, whom all generations proclaim to be blessed,

Mary, who intercedes with her Son in the brotherhood of the saints,

Summary and prayer that Jesus taught St. Sr. Gertrude

Jesus taught St. Sr. Gertrude a prayer that is sufficient to overcome or transcend any crisis that hinders the flow of God's grace to us. Even if our problems are as big as mountains or as high as peaks, they are just like a grain of sand in the sight of God. When compared to His glory or power, any of our difficulties is nothing.

In Mark 12:24 & 27, we read, "You are mistaken because you do not know the Scriptures or the power of God.You are in great error." If you recite this prayer many times with faith, you and your family will be sanctified. God desires the sanctification of us and our families. How can prayer not be answered when the family is sanctified?

The Lord said to St. Sr. Gertrude, "Every time this prayer is said, I bring one thousand (1000) souls from Purgatory to Heaven.

It leads one thousand (1000) sinners in the world to repentance.”

To Saint Sr. Gertrude

The prayer taught by the Lord Eternal Father! I offer you the Precious Blood of your Son, which is offered to you this day in the Divine Sacrifices offered throughout the month of Lent, for all the souls in Purgatory, for all the sinners in the world, for the sinners of the universal Church, and for my family. Amen.

Binding Prayer

St. Matthew 8:16 He cast out the unclean spirits with his word and healed all who were sick.

1) Sign of the Cross 2) Creed

Lord Jesus, I praise you. I worship you. I thank you. I confess and confess that you are my Saviour, Lord, and God, Lord Jesus (Romans 10:9). I forever reject sin, the ways of sin, the devil, and his glory. I confess and believe in the Lord Jesus Christ as my only Saviour, Lord, and God, in my heart and in my soul. (Acts 16:31). Lord Jesus, fill us, our homes, our possessions, and those we have with the protection of Your Name (Mark 16:17), Your Blood (1 John 1:7), and Your Holy Cross (Col. 2:15). Cover us with Your Blood and protect us, and seal us with Your Holy Cross. In the authoritative name of the Lord Jesus, who said, “All authority in heaven and on earth has been given to me” (St. Matthew 28:18), I command you, by the power and authority of Your Body, Your Blood, and Your Holy Cross, over all evil influences, powers of darkness, demonic spirits, and all their activities and afflictions, “Get away, Satan” (St. Matthew 4:10). Jesus commanded, “Get away, Satan.” From us, from our homes, from our fields of activity, from all the obstacles and bonds that we experience, you..... I command you in the name of the Lord Jesus to leave your home and go to the foot of the cross of Jesus Christ. Behold, I give you authority to tread on serpents and scorpions and over all the power of the enemy. I rebuke and cast out all kinds of evil influences, powers and spirits under the eternal authority of the

Lord Jesus, who said in Luke 10:19 that nothing will harm you.

Surrender, Satan, to the supreme authority of Jesus, the Creator and Lord of all power, glory and worship in heaven and on earth. (St.Matthew 4:10). Flee in fear before the Almighty Lord Jesus Christ. (St.Mark 5:7-8) We rebuke and cast out all demonic forces and spirits that are working against us and that are harming us, knowingly or unknowingly, in the name of the Lord Jesus. All evil forces that are harming us physically, mentally, and emotionally, all diseased spirits that cause diseases and problems, all evil feelings, all evil forces that are behind bad passions, division, discord, strife, and wickedness, and the devil, the source of all evil and deception, and all his armies, in the name of the Lord Jesus (St.Luke 9:1), we rebuke and submit at the foot of the cross of Jesus. We command you in the name of the Lord Jesus to never again harm us, our people, or our actions.

”Holy Mother, St. Michael, St. Gabriel, St. Raphael, St. O Venerable Geevarghese, V. Benedict, by the authority that God has given you over the powers of the devil (Rev. 20:12), bind the evil beast and the old serpent, Satan, and all his followers, and cast them down into the abyss, and seal them, so that he and his followers may no longer harm us. O Holy

Mother, V. Michael, may all the angels keep us under your special protection. Amen.’ “O Holy Virgin Mary, Queen of Heaven, to whom God has given authority over the powers of hell, crush under your feet all the powers of hell that are persecuting the Holy Church, us, and the human race, Amen.’

2 Thess. 3:3 “The Lord will strengthen you and keep you from the evil one.”

Prayer to be done when the clock strikes at 3 0’ clock

Jesus, who was suffering excruciating pain and hanging on three nails, prays to the Father to forgive those who cruelly killed him after the cruel tortures. Let us join in that prayer and ask for-

givenness for all people. Almighty and loving Father, do not punish the world, do not punish us for our sins and infidelities, but remove from us the punishments that have come and will come to the world because of the sins of our ancestors and of this generation.

“My Jesus, you willingly died on the cross, opening the fountain of life and the ocean of mercy to the whole world.

Jesus, the storehouse of our life and the source of infinite mercy, cover the whole world and pour out your blessings upon us in full.”

1. You who redeemed the world as one by the cross, we bow down and worship your divine feet.

Response: (bow your head and bow your head) (3 times)

2. The blood of Jesus is victorious.

Response: Hallelujah.

3. Jesus at the feet of the cross prays for us.

Response: Depart, Satan.

4. Jesus at the feet of the cross, who suffered and shed his blood, and gave his life, prays for us.

Response: May the strongholds of all the powers of darkness be destroyed.

5. You are God alone

Response: Holy / Good / Mighty / Exalted / Excellent

(Recite 3/5/10 times according to the time)

Three o'clock on the clock, when you hear the knocking Things to do

1. Make the Way of the Cross. (Say it)

2. Enter the church and spend some time in front of the Divine Mercy.

3. Pray the Rosary of Mercy

4. Those who cannot do any of these, pray the Three Hours 33 times (Jesus asked St. Faustina).

Prayer

O Blood and Water, which flowed from the Sacred Heart of Jesus as a source of mercy for us...Responsorial Psalm: We take refuge in you.

(Repeat 33 times)



The Way of the Cross, which was used in the Church in ancient times

Opening Prayer

Pri/ Lead.: “O Christ, the Lamb of God who takes away the sins of the world, we desire to participate in the divine sacrifice that you offered with your blood on Mount Golgotha as atonement for the sins of men. We follow you with your divine Mother on that path where you went to Golgotha, wearing a crown of thorns on your head and carrying the cross on your shoulders. Our sins are the reason for your mental suffering and your physical suffering. Lord, we repent of our sins. We promise not to hurt you by sinning anymore. Grant us the grace to follow you and complete the sacrifice of our lives, even carrying the cross that is the suffering of daily life.

Lord, bless us.

Holy Mother of God, imprint on our hearts the sacred wounds of the Crucified Lord.

First Station
Jesus Christ is condemned to death.

Pri/ Lead.: We adore you, Jesus Christ, and we give you thanks.

Response: Because by your holy cross you redeemed the world.

Karmi: We adore you, Almighty Lord, who, though innocent, was brought before Pilate in disgrace as a sinner. Because of our many sins, we still despise you, betray you, and judge you unjustly.



While the enemies of the Church labour restlessly, we are idle. Lord, forgive us our sins. Grant us the grace to patiently bear all the evils that others say and do against us in our daily lives, and to humbly offer them in expiation for our sins.

1 Our Father. 1 Hail Mary.

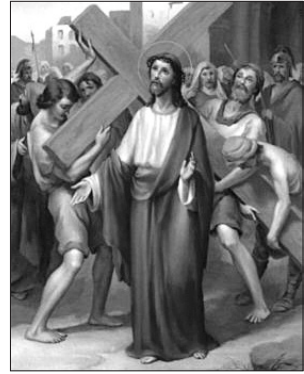
Bless us, O Lord.

Holy Mother of God, imprint the wounds of the Crucified Lord on our hearts and strengthen them.

Second Station

Jesus Christ Carrying the Cross

Pri/ Lead.: Jesus Christ, we adore you and bow down to you, and we give you thanks.
Response: Because by your holy cross, you have redeemed and saved the world.



Karmi: Christ, Saviour of the world, you joyfully ascended Mount Gagulta, bearing the heavy cross that our sins had prepared for you. We hate our sins and the circumstances in which you were forced to bear your cross, abandoned even by your disciples, in the midst of cruel enemies. We repent of them and promise never to sin again. When our lives too seem to be full of crosses, grant us the grace to joyfully take up our crosses and complete the sacrifice of our lives, following your example.

1 Our Father. 1 Hail Mary.

Bless us, O Lord.

Holy Mother of God, imprint the wounds of the Crucified Lord on our hearts and strengthen them.

Third Station

Jesus Christ Falls

Pri/ Lead.: Jesus Christ, we adore you and worship you, and we give you thanks.

Response: Because by your holy cross you have redeemed the world.

Karmi: We adore you, Christ, our divine Saviour, who fell to the ground from physical exhaustion and the weight of the cross. We see you, who went about doing good,



being beaten and insulted by merciless enemies. We are ashamed that all this is done by those who are the beneficiaries of your many blessings! Even today, our sins are subjecting you to such torments and insults. By the merits of the first fall of the Cross upon the ground, grant us forgiveness for our sins, especially those we have committed intentionally, and grant us the grace to live a pure life without spiritual lapses.

1 Our Father. 1 Hail Mary.

Bless us, O Lord.

Holy Mother of God, imprint the wounds of the Crucified Lord on our hearts and strengthen them.

Fourth Station **Jesus meets his Mother on the road**

Pri/ Lead.: We adore and adore you, O Christ, and we give you thanks.

Response: Because by your holy Cross you have redeemed and saved the world.

Karmi: How painful was the scene when you saw the Divine Mother on your last journey, O despised Saviour, with thorns on your head and a heavy cross on your shoulders!! A sword will pierce your heart. This vision was also necessary for



the Mother of God to fulfil Simeon's prophecy. The Mother and the Son looked at each other: their eyes filled: their hearts burst: how heavenly those moments of silent conversation were!! Lord, forgive us the many sins we have committed because of the wrong use of our eyes. Grant us the grace to always see You in others.

1 Our Father. 1 Hail Mary.

Bless us, O Lord.

Holy Mother of God, imprint the wounds of the Crucified Lord on our hearts and strengthen them.

Fifth Station Simeon Helps Jesus



Pri/ Lead.: Jesus Christ, we adore you and worship you, and we give you thanks.
Response: Because by your holy cross you have redeemed the world.

Karmi: Blessed is Simeon, who was given the opportunity to help you on your painful journey, carrying your heavy cross. “How many opportunities have we missed to bear witness to you, saying, ‘My burden is light and my yoke is easy,’ and how many times have we wasted to think and act with your Church! We repent of our laziness and neglect. Lord, grant us the grace to see you in the poor and the afflicted and to alleviate their suffering from this day forward according to our ability.

1 Our Father. 1 Hail Mary.
Bless us, O Lord.

Holy Mother of God, imprint the wounds of the Crucified Lord on our hearts and strengthen them.

Sixth Station Veronica Wipes the Face of Christ

Pri/ Lead.: Jesus Christ, we adore you and worship you, we give you thanks.
Response: Because, by your holy cross, you have redeemed the world.

Karmi: Blessed is Veronica, who, abandoned by all and carrying the cross, came to comfort you during the arduous journey you completed, amidst hardened enemies and cruel soldiers. O Lord, so that



the image of your face may miraculously appear on the handkerchief with which she wiped her face, O Holy Spirit, imprint the seal of your Passion on our hearts. Fill us with your Spirit so that those who see us may see you too. Grant us the grace to bear witness to you in all circumstances, without fear of the mockery and persecution of the world.

1 Our Father. 1 Hail Mary.

Bless us, O Lord.

Holy Mother of God, imprint the wounds of the Crucified Lord on our hearts and strengthen them.

Seventh Station

Jesus Christ Falls the Second Time



Pri/ Lead.: We adore you, we adore you, and we give you thanks.

Response: Because by your Holy Cross, you have redeemed and saved the world.

Karmi: Divine Saviour, who bore the entire burden of human sins, it was because of my repeated sins that You fell to the ground a second time in weakness.

Divine Lord, grant us the gift of understanding that every time we sin, we are

again and again bringing You down to the ground with the cross.

When we are overwhelmed by the weight of life's troubles and the lure of temptations and are unable to get up, mercifully extend Your hand and save us. Forgive us our sins, especially the sins we have committed by speech, regarding the merits of Your falling to the ground with the cross for the second time.

1 Our Father. 1 Hail Mary.

Bless us, O Lord.

Holy Mother of God, imprint the wounds of the Crucified Lord on our hearts and strengthen them.

Eighth Station

Jesus Christ Comforts the Women of Jerusalem



Pri/ Lead.: Jesus Christ, we adore you, we bow down to you, and we give you thanks.

Response: Because by your holy Cross you have redeemed and saved the world.

Karmi: Christ, refuge of those who weep and comfort of those who mourn, you mercifully comforted the devout women of Jerusalem who saw you carrying the cross and mourned. Lord, who said

to them, “Weep for yourselves and for your children,” grant us the gift of repentance for our sins. We desire to console You, who are suffering and mourning because Your enemies have wounded Your Mystical Body and persecuted Your Representatives. Bless and grant this desire of ours.

1 Our Father. 1 Hail Mary.

Bless us, O Lord.

Holy Mother of God, imprint the wounds of the Crucified Lord on our hearts and strengthen them.

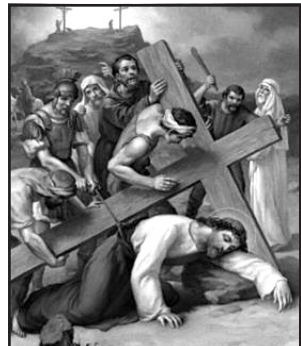
Ninth Station

Jesus Falls for the Third Time

Pri/ Lead.: Jesus Christ, we adore you and bow down to you, and we give you thanks.

Response: Because by Your Holy Cross, You have redeemed and saved the world.

Karmi: Christ, refuge of sinners, we adore You, who have fallen for the third time from the weight of the Cross and from physical fatigue. In fulfilment of



the sacrifice you offered yourself for the atonement of sins, you rose again and continued to carry the cross. Keep us from falling into despair under the weight of the crosses that are the hardships of life. When we sin due to human weaknesses, grant us the grace to turn to the Heavenly Father with repentance. Consider the merits of your falling to the ground with the cross for the third time and protect us from all evil.

1 Our Father. 1 Hail Mary.

Bless us, O Lord.

Holy Mother of God, imprint the wounds of the Crucified Lord on our hearts and strengthen them.

Tenth Station

The divine Saviour's clothes are stripped



Pri/ Lead.: Jesus Christ, we worship you and bow down to you, and we give you thanks.

Response: Because, by your holy cross, you have redeemed the world.

Karmi: O Messiah, who became the propitiation for our sins, on Mount Gagulta, cruel servants forcibly stripped you of your sacred garments. How painful was the mental and physical pain you suffered when you were stripped naked, humiliated and given a bitter drink to drink! We repent of our sins that caused them. We desire to make amends for the many sins that people commit through improper clothing and disorderly addiction to food and drink. Grant us the grace to strip off the old man, which is bent on sin, and to put on the pure robe of holiness.

1 Our Father. 1 Hail Mary.

Bless us, O Lord.

Holy Mother of God, imprint the wounds of the Crucified Lord

on our hearts and strengthen them.

Eleventh Station **Jesus Christ is Crucified**



Pri/ Lead.: Jesus Christ, we adore you and worship you, and we give you thanks.

Sam: Because by your holy cross you have redeemed the world.

Karmi: Loving Jesus, your feet, which you went about doing good, and your hands, which you raised to bless, were nailed to the cross with iron nails by cruel soldiers. Were not those severe pains, which you joyfully endured, the cause of our sins? Lord, grant us the grace to control our bodily organs and internal organs and to use them in a way that is worthy of the will of God. Grant us the grace to grow in our awareness that every sin we commit is a nail driven into your body and a wound inflicted on our hearts, and to live without sinning anymore.

1 Our Father. 1 Hail Mary.

Bless us, O Lord.

Holy Mother of God, imprint the wounds of the Crucified Lord on our hearts and strengthen them.

Twelfth Station **Jesus Christ dies on the Cross**

Pri/ Lead.: Jesus Christ, we adore you, we bow down to you, and we give you thanks.

Response: Because by your holy cross, you have redeemed and saved the world.

Karmi: We thank you, O divine Saviour,



who hung on the cross for us and died, remembering the indescribable sufferings you endured for us while you were on the cross for three hours. We worship you, who, lying on the cross, prayed to the heavenly Father for our enemies and gave your spirit into his hands. Grant us the grace to forgive our enemies and to accept any death at any time, submitting to the will of God. Grant us, if it be your will, that we may live longer, turning away from the ways of sin and facing heaven, and finally rejoicing in seeing you face to face.

1 Our Father. 1 Hail Mary.

Bless us, O Lord.

Holy Mother of God, imprint the wounds of the Crucified Lord on our hearts and strengthen them.

Thirteenth Station

The Body of the Messiah Lying in the Arms of His Mother



Pri/ Lead.: Jesus Christ, we adore you and worship you, we give you thanks.

Response: Because, by your holy cross, you have redeemed and saved the world.

Karmi: O most sorrowful Mother, when you laid the dead body of your beloved Son in your lap, your heart was torn by the sword of sorrow! We praise you, who suffered unbearable pain on the altar of Gogulta and became the Mother of mankind. We praise the Messiah, who made you, the comfort of the afflicted, our Mother. O Mother, who, from the time of your assumption of the Motherhood of God, said, “Behold the handmaid of the Lord,” and who, having suffered unspeakable pains, actively collaborated with your Son in the work of human salvation, pray for us to bear witness to your Son everywhere by enduring the mental and physical sufferings

that we encounter in our daily lives in a manner befitting the will of God.

1 Our Father. 1 Hail Mary.

Bless us, O Lord.

Holy Mother of God, imprint the wounds of the Crucified Lord on our hearts and strengthen them.

Fourteenth Station **The Body of Jesus Christ is Entombed**

Pri/ Lead.: Jesus Christ, we adore you and worship you, and we give you thanks.

Response: Because by your holy Cross you have redeemed and saved the world.

Karmi: We adore you, Saviour of the world, who conquered death by death, who endured endless suffering and completed the work of saving humanity. We give you thanks. We repent of our sins that led to your suffering and death. We hate them and their circumstances. We



promise not to sin again. Fulfil our promises. “Those who die with you will live with you,” grant us, who believe that by meditating on your Passion, we may live as dead to sin, and attain eternal joy by attaining a blessed death.

1 Our Father. 1 Hail Mary.

Bless us, O Lord.

Holy Mother of God, imprint the wounds of the Crucified Lord on our hearts and strengthen them.

Closing Prayer

Pri/ Lead.: Let us pray, O God, who desires to sanctify the life-giving Saviour with the precious blood of your only Son, we thank you that through the Passion, Crucifixion, and Resurrection of your Son, you have redeemed humanity and made it worthy of

heaven. Having accepted your Son who died for us, mercifully forgive us of our sins and those of the whole world. As we contemplate the sufferings of the Messiah, who raised the cross, which was a symbol of humiliation, as a sign of salvation, grant that we may be proud of that cross and that the whole world may find salvation in it. Bless all of us who follow this path of the cross with spiritual and physical gifts. Praise be to the Father who gave us his only begotten Son, worship to the Son who saved us by his death on the cross, and thanks be to the Holy Spirit who completed the work of salvation. Now and ever and forever. Amen.

With the intention Holy Father (Purpose for Indulgence)
1 Our Father. 1 Hail Mary 1 Holy Trinity.

Act of Confession

My God, I repent with all my heart and hate my sins because I have sinned against You, the best and most worthy of all love. I love you. I am sorry that my sins have defiled my soul and made me worthy of Hell by depriving me of Heaven. I solemnly promise that with the help of Your grace, I will abandon sinful conditions and sin no more. I am willing to die rather than commit any sin. Amen

